

TO: 829628318000

UNOFFICIAL COPY

-96-663546

THIS INDENTURE, made this 26th day of August, 1996 between FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association of Lansing, Illinois as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 29th day of November, 1962 and known as Trust Number 2063, party of the first part, and CITY OF CALUMET CITY whose address is 204 Pulaski Rd., Calumet City, IL 60409 parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) Dollars,



(Reserved for Recorder's Use Only)

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois:

DESCRIBED ON THE LEGAL DESCRIPTION RIDER, WHICH RIDER IS ATTACHED TO AND MADE A PART OF THIS DEED.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice president and attested by its trust officer, the day and year first above written.

FIRST NATIONAL BANK OF ILLINOIS, As Trustee, as Aforesaid,

By: David G. Clark  
David G. Clark, Vice President & Trust Officer

Attest: Thomas C. Cornwell  
Thomas C. Cornwell, Sr. Vice Pres. & COO

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

REAL ESTATE TRANSFER TAX  
City of Calumet  
8-22-96  
City of Homes & EXEMPT

96663546

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David G. Clark, Vice President & Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, and Thomas C. Cornwell, Sr. Vice President & COO of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Thomas C. Cornwell then and there acknowledged that (s)he caused the Corporate Seal of said Bank to be affixed to said instrument as her/his own free and voluntary act and as the free and voluntary act of said bank, as Trustee aforesaid, for the uses and purposes therein set forth.

OFFICIAL SEAL

CHRIS M PETERSON

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/20/98

Chris M. Peterson  
Notary Public

Mail Tax Bills To: CITY OF CALUMET  
CITY  
204 PULASKI ROAD  
CALUMET CITY, IL 60409

Mail to: Chris L. Petrarca  
1950 Aberdeen  
Chicago Heights, IL  
60411

This instrument prepared by:  
David G. Clark  
First National Bank of Illinois  
3256 Ridge Road, Lansing, Illinois

TRUSTEE'S DEED

270

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Exempt under provisions of Paragraph b Section 4,  
Real Estate Transfer Tax Act.

8/26/96

Date

Richard S. Oylor II  
Buyer, Representative  
For Estate of Leonid Noumkowski

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ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED AUGUST 26, 1996 FROM FIRST NATIONAL BANK OF ILLINOIS TRUST NO. 2063 TO THE CITY OF CALUMET CITY.

Lot 45 in John G. W. Freitag's Subdivision of part of the South East 1/4 of the North West Fractional 1/4 of Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois. MS

PIN: 30-08-107-026-

Commonly Known As: 434 State Street, Calumet City, Illinois 60409

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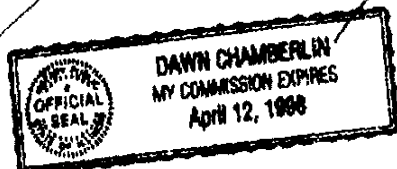
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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 26th, 1996 Signature: [Signature]  
Grantor or Agent

Subscribed and sworn to before me by the said [Name] this 26th day of August 1996.  
Notary Public [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated \_\_\_\_\_, 19\_\_\_\_ Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the said [Name] this 26th day of August 1996.  
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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