

5/4661965 UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 833

96663229

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5/4661965

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8312 08/29/96 10:07:00
#3514 : JW *-96-663229
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRISCORP FINANCE, INC.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fred S. Metler and Marilyn Metler

(NAME AND ADDRESS)
30 Old Oak #211, Buffalo Grove, IL 60089, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of November, 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 25684526, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 211 AS DELINEATED ON A SURVEY OF A PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION OF SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 38157, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23500200 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS ARE FILED OF RECORD AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

96663229

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-04-300-021-1031
Address(es) of premises: 30 Old Oak #211, Buffalo Grove, IL 60089
Witness President and Secretary and seal on this 30th day of July, 19 96

(SEAL)
Linda L. Ochwat (SEAL)

This instrument was prepared by Alice Forrester, 111 W. Monroe St., Chicago, IL 60690 (NAME) (ADDRESS)

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RELEASE DEED

By Corporation

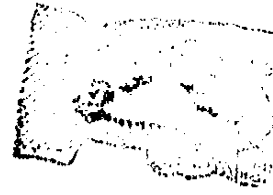
HARRISCORP FINANCE, INC.

TO

Fred S. Metler

Marilyn Metler

ADDRESS OF PROPERTY:



MAIL TO:

Attn: Ann Panarici
222 Pinehurst
Downers Grove
60089

HARRISCORP FINANCE, INC.

NOTARY
"OFFICIAL SEAL"
Ann Panarici
Notary Public, State of Illinois
My Commission Expires 03/26/99
Commission Expires

GIVEN Under my hand and Notarial Seal this 30th day of July, 1996
Ann Panarici

I, Ann Panarici, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey D. Butterfield, President of the HARRISCORP FINANCE, INC., a corporation, and Linda L. Ochwat, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
County of Cook }
SS

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