

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 835
November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96663274

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T0014 TRAN 8317 08/29/96 13:43:00
#3564 JW *-96-663274
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

MidAmerica Federal Savings Bank, successor to
merger with Northwestern Savings Bank, F/B/A
Northwestern Savings & Loan Association.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACEK WALAS AND ANNA WALAS, HIS WIFE, 7739 S MAJOR AVE., BURBANK IL 60459

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. #95856657 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 2 IN VAIDEN BUILDERS RESUBDIVISION OF LOTS 25,26, 27 AND 28 IN BLOCK 13 IN FRANK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEASTQUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

96663274

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Attorney's National Title Network, Inc. is a member of the
merger with Northwestern Savings Bank, F/K/A
Northwestern Savings & Loan Association

TO

JACEK WALAS AND

ANNA WALAS

ADDRESS OF PROPERTY:

7739 S MAJOR AVE

BURBANK IL 60459

MAIL TO:

JACEK WALAS AND

ANNA WALAS

9130 S 87TH AVE

HICKORY HILLS IL 60457

GEORGE E. COLE
LEGAL FORMS



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2325459

Permanent Real Estate Index Number(s): 19-29-407-046

Address(es) of premises: 7739 S MAJOR AVE, BURBANK IL 60459

Witness MY hand and seal this 14th day of JUNE 19 96

Agnes Czajkowskyj (SEAL)
Trent N. Fotopoulos (SEAL)

This instrument was prepared by AGNES CZAJKOWSKYJ, 2300 N WESTERN AVE., CHICAGO IL 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, AGNES CZAJKOWSKYJ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I personally known to me to be the ASST VICE President of Northwestern Savings Bank, F/K/A merger with Northwestern Savings Bank, F/K/A Northwestern Savings & Loan Association, a ILLINOIS corporation, and TRENT N. FOTOPoulos, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Given under my hand and official seal this 14TH day of JUNE 19 96

Agnes Czajkowskyj
Notary Public

Commission expires 2/28/98

"OFFICIAL SEAL"
AGNES CZAJKOWSKYJ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/98