RELEASE DEED

MAIL YO:

in release dopt

TTORNEYS HATIONAL TIPLE NETWORK THREE NRST NATIONAL PLAZASuite 1600

CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER.

Plome Servicing of America

Department 7440

P.O. Box 60020

City of Industry, California 91716-0020

DEPT-01 RECORDING

\$23.50

T40014 TRAN 8317 08/29/96 13:44:00

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COOK COUNTY RECORDER

PATTY BADGER

Loan Number: 1648205

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Corvey, Release and Quit-claim unto MAJOR Q. BHATTY, MARRIED TO RUBY Q. BHATTY all the right, title interest, claim or de and whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 7th day of JANUARY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94044734, to the premises therein described, situated in the 3thte of Illinois, as follows, to wit:

OT 170 IN WILLIAM H. HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, COWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N: 16-03-200-037

Sound (Commonly Known As: 1530 N. KOLIN AVE., CHICAGO, IL. 60651

in testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 14 day of June A.D. 1996.

> HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Lydia Arispe-Stiles

Assistant Secretary

Rafacla Karikitan

Assistant Secretary

Property of Cook County Clark's Office

Co. Togge

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 14, 1996 before me, Patty J. Badger, Notary Public, personally appeared Lydia Arispe-Stiles and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) kare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

300 PE

Signature Patty [| Baylger

PATTY J. BADGER
COMMISSION #1074915L
Notary Public - California E
LOS ANGELES COUNTY O
My Commission Expires
OCT. 15, 1999

ATTORNEY'S NATIONAL TITLE NETWORK, INC

Mr. Major & Bhath, 1530 N. Lotin ave. Chicary, Elly. 663

96653280

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER
Loan Number: 1648205

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Property of Cook County Clerk's Office

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