96663303

96583961

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 8317 08/29/96 13:47:00

\$3593 + JW \*-96-663303

COOK COUNTY RECORDER

DEPT-01 RECORDING

**\$23.5**0

T#0011 TRAN 2770 07/31/96 13:48:00

#0409 # RV #-96-583961

COOK COUNTY RECORDER

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, JAC., its successors and assigns

that certain

mortgage executed by JEFFERT D. JUST AND TRINA HARDMAN-BURT,

HIS OFFE BROOM Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated

following described real estate, to wit:

LOT 164 IN BLOCK 7 IN MERLO'S RESUBDIVISION OF TAR'S OF BLOCKS, CERTAIN LOTS AND VACATED STREETS AND ALLEY IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 TAPISHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCI-PAL MERIDIAN, ACCORDING TO PLAT OF SAID MERLO'S RESULUTVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1959 AS DOTUMENT NO. 1881139, AND RECORDED AUGUST 20, 1959 AS DOCUMENT NO. 17635904, IN COOK COUNTY, ILLINOIS.

PTIN: 25-17-402-018

96663302

DOCUMENT BEING RERECORDED PROPERTY ADDRESS:

10836 S. BEVERLY AVENUE

CHICAGO, IL 60643

TO LORRELT THE BUYERS NAME

and recorded in the Recorder's Office of Document No. 96 56 053

COOK

County, State of

together with note and indebtedness secured thereby

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 19 96

Dependable Mortgage Inc.

Deborah A. Tanke, President

ATTEST:

ELECTRONIC LASER FORMS, INC. - (800)327-0545

-2083017 (950s)

## **UNOFFICIAL COPY**

A Comment

Proporty of Court Courts Clerk's Office

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)
)		) SS:
COUNTY OF	LUUK	Ý

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 21s

day of Jun

, 19 96

NOTARY PUBLIC

My Commission Expires: 33199

COPFICIAL SEAL" & KATHLEEN M. RILINOIS & MY COMMISSION EXPIRES 30199

This instrument prepared by: DEPENDAME MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calding City, IL 60409.



## UNOFFICIAL COPY

Property of Cook County Clark's Office

19628296 CO.