**EFICIAL COPY** JIAM RELEASE OF MORTGAGE 96664480 98 AUG 22 AMIT: 04

RETURN DOCUMENT

O A CONTRACTOR OF THE PARTY OF

FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET MINNEAPOLIS, MN 55415

THIS INSTRUMENT PREPARED BY: JAN KUEHN

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 96664480

KNOW ALL MER PY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55115 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON NOVEMBER 1, 1993, IN THE PRINCIPAL SUM OF \$222,000.00 BY MARK D. MACLEOD MARKIED TO , ALEXANDRA MACLEOD,

TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY DECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLIPOIS, PROPERTY IDENTIFICATION NUMBER: 14 20 326 053 1001 ON DECEMBER 2, 1993 IN BOOK, PAGE, DOCUMENT NUMBER 93970318.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON MAY 02, 1996.

FBS MORTGAGE CORPORATION

HOTARY

KSST. CLORETARY

STATE OF MINNESOTA COUNTY OF HENNEPIN

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL I. KILGORE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

Stlaug

LOAN NUMBER 637058 - - M D MACLEOD IL200 DXD

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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PARCEL I:

NNIT 1348 IN THE MELRUSE / SOUTHPORT TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 IN BLOCK 3 IN WILLIAM J. GOUCY'S SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 20, THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST TOWNSHIP 40 NORTH, BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS NHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 9045-646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL II:
THE (EXCLUSIVE) RIGHT OF THE USE OF P-1348, LIMITED COMMON ELEMENT AS DELINCATED ON THE SURVEY ATTACHTO TO THE DECLARATION AFCRESAID, RECORDED AS DOCUMENT 90454646.

L II:
EXCLUSIVE) RIGHT OF THE SURVEY ATTACHTO II.
IEA TED ON THE SURVEY ATTACHTO II.
IENT 90454646.

PIN #14-20-326-053-100/
CKA 1348 MELROSE
CHICAGO, IL. 60657

96666480 

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