

UNOFFICIAL COPY

When recorded return to:
ATTORNEYS' NATIONAL TITLE
ATTN/ RELEASE DEPT
THREE FIRST NAT'L PLAZA, #1600
CHICAGO, IL 60601
L#: 1433958

96664503

. DEPT-01 RECORDING 123.50
. T#0014 TRAN 8317 08/29/96 13:51:00
. #3608 # JW *-96-664503
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **FRANK M SCAGLIONE AND NANCY SCAGLIONE** to **FAIRWAY MORTGAGE, INC.**

23.50
NO

bearing the date 03/11/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93262250

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5845 W 126TH PL
ALSIP, IL 60658

dated 06/10/96

GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*
RACHEL DEGRAW
ASST. VICE PRESIDENT

pin#

84-29-411-014

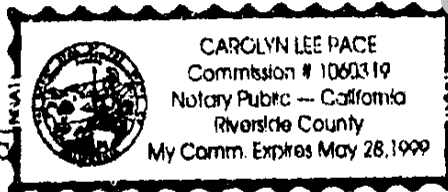
STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

The foregoing instrument was acknowledged before me on 06/10/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Carolyn Lee Pace

Notary Public



GE



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EXHIBIT 'A'

LOT 185 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION
OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-29-411-014

JPIN

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2313696



Frank M. Scaglione
5845 W. 126th St.
Alsip, Ill. 60658

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