

LOAN NUMBER 300632916 P/O 06/27/95 O'CONNOR

SATISFACTION OF MORTGAGE

- . DEPT-01 RECORDING \$23.50
- . T#0014 TRAN 8317 08/29/96 13:58:00
- . #3642 ÷ JW \*-96-664535
- . COOK COUNTY RECORDER

23.50  
MP

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JAMES O'CONNOR, BACHELOR, TO UNITED SAVINGS OF AMERICA on THE 14TH DAY OF MAY, 1986, and recorded AS DOCUMENT NO. 3515010, of the records of COOK County in the State of ILLINOIS on THE 15TH DAY OF MAY, 1986, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Senior Vice President and Vice President of said GMAC MORTGAGE CORPORATION OF PA successor by merger to GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 18, 1995.

GMAC MORTGAGE CORPORATION OF PA  
successor by merger to  
GMAC MORTGAGE CORPORATION OF IOWA



By: G. M. Wessel, Senior Vice President



By: Diane L. Messenger, Vice President

STATE OF IOWA )  
 ) ss  
COUNTY OF BLACK HAWK )

On July 18, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel and Diane L. Messenger to me personally known to be the Senior Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Janet M. Trimble  
Notary Public in and for said County and State  
My Commission expires: 09-03-97

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# UNOFFICIAL COPY

✓ LEGAL DESCRIPTION: LOT 46 IN JONES' SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST AND EAST HALF OF THE SOUTHEAST QUARTER THEREOF) TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PARCEL NUMBER: 14-18-118-022

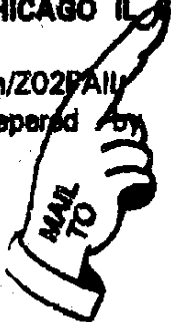
WHEN RECORDED MAIL TO:

JAMES O'CONNOR  
3860 W. BRYN MAWR UNIT 307  
CHICAGO IL 60630

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

jan/202PAII



Property of Cook County Clerk's Office

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