

UNOFFICIAL COPY

96664537

RELEASE DEED ILLINOIS STATUTORY

KNOW ALL MEN BY THESE
PRESENTS, THAT

AMERICAN SAVINGS BANK, F.A.

- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 8317 08/29/96 13:58:00
- 43644 + JW *-96-664537
- COOK COUNTY RECORDER

Loan # 89-52258-5

2330

of the County of San Joaquin, State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto EILEEN F. KELLIHER, A SPINSTER AND THOMAS F. RUSZKOWSKI, A BACHELOR of the county of COOK, State of ILLINOIS all rights, title, interest, claim or demand whatsoever THEY may have acquired in, through of by a certain MORTGAGE, bearing date the 1ST day of MAY A.D., 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 24-477-229 to the premises therein described, as follows, to wit: See reverse side for legal description.) situated in the PALOS HILLS County of COOK State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered.

Permanent Index Number : 23-22-200-032
 Property Address: 9193 NORTH ROAD, PALOS HILLS, IL 60465

Dated this 6TH day of JUNE, 1996.

C. Kluender
 C. Kluender, Witness

Ann Perry
 Ann Perry, Asst. Vice President

Sandy Brown
 Sandy Brown, Witness

Sue Hollingshead
 Sue Hollingshead, Asst. Secretary

STATE OF CALIFORNIA)
 COUNTY OF SAN JOAQUIN)SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ann Perry, Assistant Vice President and Sue Hollingshead, Assistant Secretary, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of JUNE, 1996.

Alicia G. Barney
 Alicia G. Barney, Notary Public

My commission expires on March 14, 2000.

This instrument was prepared by C. Kluender, 540 E. Main St., Dept. 4048., Stockton, CA 95202-4048

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Legal Description

of premises commonly known as 9193 NORTH ROAD, PALOS HILLS, IL 60465

Unit No. 9193-F in Woods Edge Condominium as delineated on survey of certain parts of Lot 'A' (except that part falling in Keane Avenue) in the Grath and Ahern Subdivision of part of the North 1/2 of Section 22, Township 27 North, Range 12 East of the Third Principal Meridian (hereinafter referred to as Parcel) which survey is attached as Exhibits B and C to declaration made by Aetna State Bank, a Corporation of Illinois, as Trustee under Trust Agreement dated May 6, 1976 and known as Trust Number 102109 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23667055 as amended from time to time; together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time; which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declaration are filed of Record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby in Cook County, Illinois.

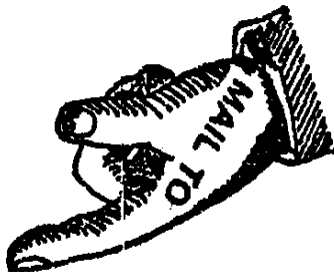
The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional Common Elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

231 8066

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:
DAVID M. VLCEK
9944 S. ROBERTS RD.
PALOS HILLS, 60465



OR: RECORDER'S OFFICE BOX NO. _____