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96664707

DEPT-01 RECORDING

\$25.50

120003 FROM 0270 08/29/96 13:54:00

20930 # 110 *--96-664707

COOK COUNTY RECORDER

Data ID No: 174

Loan No: 08547408

Borrower: JOHANN E KIRSCHINGER II

Permanent Index Number: 0319112004

Date: FEB 16 1996

ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):

Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91101

Security Instrument is described as follows:

Date: February 14, 1996

Original Amount: \$ 166,260.00

Borrower: JOHANN E. KIRSCHINGER II, AN UNMARRIED MAN

Lender: COVENANT MORTGAGE CORPORATION

Mortgage Recorded or Filed on

3-12-96

as Instrument/Document No.

96205051

in Book

Page

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

96664707

Property (including any improvements) Subject to Lien:

LOT 435 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1538 NORTH KENNICOTT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

RETURN TO:

AccuBanc Mortgage Corporation
P.O. Box 809068
Dallas, Texas 75380-9068

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

2350
239

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10/11/2002

Property of Cook County Clerk's Office

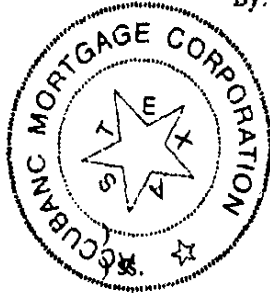
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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By: *Sally Andren*
Sally Andren, (Printed Name and Title)
Assistant Secretary



State of TEXAS
County of DALLAS

On 16th February, 1996, before me, Teresa Marciniak, Notary Public,
personally appeared Sally Andren, Assistant Secretary

personally known to me

OR

proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Seal)

Teresa Marciniak
Notary Public
Teresa Marciniak
(Printed Name)

My commission expires: _____

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