

UNOFFICIAL COPY

Prepared By:

LYN A. BERNSTEIN
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

96664163

96 AUG 21 AM 10:11

and When Recorded Mail To

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96664163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2344760

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK
221 WEST CHERRY STREET
NEVADA, MISSOURI 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1996
executed by STEPHEN M. SHEPHERD, SINGLE, NEVER BEEN MARRIED AND
DEBORAH K. FROST, SINGLE, NEVER BEEN MARRIED
to WINDSOR MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

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, as Document
described

hereinafter as follows:

Commonly known as 616 ISABELLA STREET, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC.

On AUGUST 15, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARTHA E. TONJUK

known to me to be the ASSISTANT VICE-PRESIDENT
and JUDITH E. ESPINOZA

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

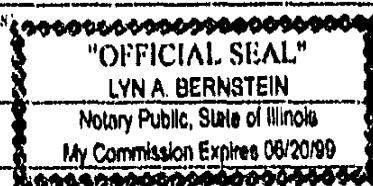
My Commission Expires _____

Martha E. Tonjuk
By: MARTHA E. TONJUK
Its: ASSISTANT VICE-PRESIDENT

Judith E. Espinoza
By: JUDITH E. ESPINOZA
Its: ASSISTANT SECRETARY

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Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23/30
PA

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DPS 049

05-34-411-015

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Property of Cook County Clerk's Office

LOT 15 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN
DEMETER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21,
22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION 34
OF WILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

