

# UNOFFICIAL COPY

COOK COUNTY  
RECORDED  
CLERK'S OFFICE  
96664274

MORTGAGE LOAN: 0056152840

00329757  
State of: COOK  
County of: ILLINOIS

08/21/96

0018 MCH 13:51  
RECORDIN 4 23.00  
MAIL 4 0.50  
96664274 H  
0018 MCH 13:52

## Certificate of Satisfaction

We, Centura Bank, certify that we are the owner of the indebtedness secured by the hereafter described Deed of Trust and the debt or other obligation in the amount of \$ 44,000 secured by the Deed of Trust executed by Paul A Main and, mortgagors, to., Trustee for Centura Bank, formerly CAPTIOL FEDERAL SAVINGS OF AMERICA beneficiary, (Mortgagee), and recorded in COOK County at Book 88347086, at Page. on 08-03-88, was satisfied on March 26, 1996. I request that this Certificate of Satisfaction be recorded and the above-referenced security instrument be cancelled of record.

Centura Bank

BY: Donna Evans  
Donna Evans, Mortgage Officer

State of North Carolina  
County of Nash

I, a notary public of the county of Nash and State aforesaid, certify that Donna Evans, Mortgage Officer for Centura Bank personally appeared before me this day and acknowledged/on behalf of Centura Bank, the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this May 03, 1996.

Toni B. Silver  
Notary Public

My commission expires: 10-3-2000

TONI B. SILVER  
NOTARY PUBLIC  
NASH COUNTY, NC

*Ticonville*

8 N 6  
23.50

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UNIT 302 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 434 FEET (EXCEPT THE NORTH 280 FEET THEREOF) OF LOT 2 IN BLOCK 6 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 4393, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26,054,114 ON NOVEMBER 10, 1981 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

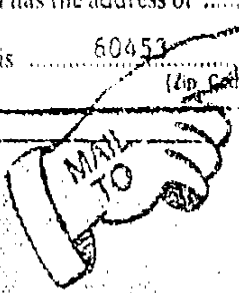
MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AND LENGTH HEREIN.

TAX NUMBER; 24-08-201-015-1011 VOLUME: 240 ✓

88347085

which has the address of 9535 MAYFIELD UNIT 302 ✓ OAK LAWN  
[Street] [City]  
Illinois 60453 ("Property Address")  
[Zip Code]



*Tricia Little*  
*2229747*  
Cook County Clerk's Office

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