UNOFFICIAL COPY Prepared By: 95665784 SHERRI TORRES 1313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031 DEPI-OI RECORDING \$23.00 T#0011 TRAN 3066 08/30/96 10:59:00 45228 FER #-96-665784 and When Recorded Mail To COOK COUNTY RECORDER BANK OF NORTHERN ILLINOIS ... N.A. 1313 HORTH DELAKY ROAD GURNEE LECTHOIS 60031 SPACE ABOVE THIS LINE FOR RECORDER'S USE REI#83430 Corporation Assignment of Real Estate Mortgage LOAN NO.: 13030 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS, INC. P.O. BOX 10219 J1410-0219 VAN NUYS, CALIFORNIA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1996 executed by MICHAEL I. HARRIS AND KATHLEEN J. HARRIS, HUSBAND AND WIFE to BANK OF NORTHERN ILLINOIS, 1. A a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031 000 78 as Document and recorded in Book/Volume No. ppge(s) ر ILLINOIS described , COOK Records. State County No. (See Reverse for Legal Description) hereinafter as follows: 1470 CROWFOOT CIRCLE SO., HOFFMAN ESTATES, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BANK OF NORTHERN LLINOIS. N.A. STATE OF ILLINOIS COUNTY OF LAKE AUGUST me, the undersigned a Notary Public in and for said County and State, personally appeared KAREN GERLI ALCE PRESIDENT Its: known to me to be the VICE PRESIDENT MARY COMPTON-BECKER and known to me to be ASST. VICE PRESIDENT MARY OCMPTON-BECKER of the corporation herein which executed the within ASST. VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLII Commission Expires 12 Notary Public C (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

BOX 169

RENTITLE:

83430 20FZ

DPS 1

Rev. 08/17/95

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01-11-515-016

LOT 46 IN CASEY FARMS UNIT NUMBER ONE SUBDIVISION, BRING A SUBDIVISION LY, TOWNSHIP AL NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION