They 50 334964

CORP. COUNTY RECORDER

#### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

(O)-	$\gamma = \gamma \gamma \zeta V$	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	スン·'a'	
FIRST OF AMERICA ZOAN SERVICES, INC., ONE FIRST OF AMERICA	PKWY	
KALAMAZOO, MI 49009 all the rights,	title and interest	
of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14.	1996 ,	
executed by MARIA EUGENIA TORRES FKA MARIA E PALOMINO A SINGLE	PERSON,	
DIVORCED AND NOT SINCE KEMARPLEL	to	
FIRST OF AMERICA MORTGAGE COMPANY		
a corporation organized under the laws of STATE OF MICHIGAN		
and whose principal place of business is ONE FIRST OF AMERICA PKWY		
KALAMAZOO, MI 49009	SSSSSS	
and recorded as DOCUMENT NUMBER , in COOK		
County Records. State of ILLINOIS and described hereinafter	as follows:	

#### 96665880

LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF) IN ECKHOFF'S GARDEN HOME SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-01-315-047

5748 N. Oriole Chicago, II. 60631

38665882

Original Mortgage Amount was \$ 70,000.00

Loan ID: 0755387, 96070851

Page 1 of 2

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Coop Colling Clark's Office

### **UNOFFICIAL COPY**

1四位は後に問題は

IN WITNESS WHEREOF, said assignor has ca ASSISTANT VICE PRESIDENT	aused this instrument to be signed by itsand its corporate seal to be hereunto affixed this
AUGUST 14,1996 .	
IN THE PRESENCE OF:	FIRST OF AMERICA MORTGAGE COMPANY
Branda	BY! Mille (ACK
BRENDA JAGLA	JACKTE JACKSON
	ITS: ASSISTANT VICE PRESIDENT
OTATE OF 1111NOSC	
STATE OF ILLINOIS	
COUNTY OF MCLEAN	
`	
On this 14TH day of AUGUST	in the year of, 1996 before me, a Notar
Public in and for said County, appeared JAC known, who being by me duly sworn, did sa	y that he/sha is the ASSISTANT VICE PRESIDE
of FIRST OF AMERICA MORTGAGE COMP	ANY  the within Instrument; and that said instrument wa
signed and sealed in behalf of the Corporation	on; and he/she action/wiedged said instrument to be
the free act and deed of said Corporation.	Tie
Mortgage Loan Account # 0755387, 9607	0851
widingage Lear Account #_ 0/0000// 0000	/x.
	"OFFICIAL SEALT
THIS INSTRUMENT DRAFTED BY: JACKIE JACKSON	Kathryne J. Morgan Notary Public State of Fire
FIRST OF AMERICA MORTGAGE COMPANY	Kathryne J. Morgan  Notary Public, State of Illinois  My Commission Expires 12/19/99
115 E. WASHINGTON ST. BLOOMINGTON, IL 61701	, and the second
BESOMMOTON, TE STAS	Kathrune Jr. Morgan
Return to: FIRST OF AMERICA LOAN SERVICES, T	Kathrupu J. Morgan
ONE FIRST OF AMERICA PKWY	
ATTN: DOC CURING/K-A12-2P KALAMAZOO, MI 49009	
K/ 1/2	
an ID: 0755387, 96070851	go 2 of 2 CAREM2

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