UNOFFICIAL:

when recorded return to: # MICHAEL THOMPSON () 4718 W 115TH PL ALSIP, IL 60658 L#0072892714 0019003664

DEFI-G1 RECORDING

[#0011 TRAM 3076 08/30/96 14:09:00 \$5360 \$ ER #-96-665906 COUN COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by MICHAEL S THOMPSON AND CHRISTINE M THOMPSON to CREDICORP INC. bearing the date 01/29/96 and recorded in the Recorder or Registrar Colary, in the State of Illinois in of Titles of COOK

as Document Number 96087630 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is

authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 4718 W 115TH PL ALSIP, IL 60658

pin#

dated AUS 9

THE BANK OF NEW YORK, AS TRUSTER UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1990 SERIES 1996-A

BY: DOUGLAS M. BADASZEWSKI

ASSISTANT VICE PRESIDENT

STATE OF N

COUNTY OF /

was acknowledge TO TARTET THE ASURE

of THE BANK OF NEW YORK, SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1996

SERIES 1996-A on behalf of said CORPORATION.

O. D. SCOTT, JR. Notary Public, State of New York No. 01SC5059513

Qualified in New York County mmission Expires April 29, 1998

Notary Public

TMS

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THE WASHINGTON OF THE WASHINGTON

ATMINITED TO THE

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 6 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. #24-22-301-007

Property of Country Clerk's Office

36665906

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