GEORGE E. COLE® LEGAL FOHMS

UNOFFI

November 1994

WARRANTY DEED Statutory (illinois)

(Individual to Individual)

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THE GRANTORS Lee Patterson and Mary Patterson, a married couple

| of the City of Chicago County of Cook | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| State of Illinois for and in consideration of | | | | | | | | |
| Seventeen Thousand Two Hundred and | | | | | | | | |
| Fifty DOLLARS, | | | | | | | | |
| and other good and valuable considerations | | | | | | | | |
| in hand paid, | | | | | | | | |
| CONVEY and WARRANT to | | | | | | | | |
| Jennie ^N Lewis | | | | | | | | |
| P.O. Box 485, Bedford Park, Illinois | | | | | | | | |
| (Name and Address of Grante) 60499 | | | | | | | | |
| the following described Real Estate situated in the Courty of | | | | | | | | |
| in the State of Illiruss, to wit: | | | | | | | | |

| 96665070 |
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|----------|

DEPT-01 RECORDING \$23.50 T#0010 TRAN 5980 08/30/96 10:58:00 \$7073 \$ C.J *-96-665970 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

_ (SEAL)

LEGAL DESCRIPTION:

SIGNATURE(S)

The South 4 feet of Lot 26 and all of Lot 25 in 3 ock 1 in Orvis Subdivision of . the Northeast 1/4 of the Southeast 1/4 of Section 7. Township 38 North, Range 14, Rast of the Third Principal Meridian, in Cook County, Illinois.

LAWYERS TITLE INSURANCE CORPORATION

| hereby releasing and | d waiving all rights under | and by virtue of th | ne Homestead Ex | emption La | ws of the State | of Illinois. |
|----------------------|---|---------------------|-----------------|------------|------------------------------|----------------|
| SUBJECT TO: cov | ECT TO: covenants, conditions, and restrictions of record, ment No.(s) XXXXXXXXXXX (XXXXXXX ; and to General Taxes for 1995 and subsequent years. | | | | | |
| Document No.(s) _ | XXXXXXXXXXX | | | | | 2 |
| | .; and to General Taxes for the same of t | | | nt years. | > N ₀ → | |
| Address(es) of Real | Estate: 5159 Sout | h Marshfield | d Chicago, | Illino | ois | |
| | | Dated this _ | 29th | day of . | August | , 19 <u>96</u> |
| PLEASE PRINT OR | Lee Patterson | | _ (SEAL) | ·-· | | (SEA) |
| TYPE NAME(S) BELOW | Mary Patter | son | (SEAL) | | | (SEA) |

| | NOFFICI | AL CC |)PY | |
|---|--|--|--|--|
| GEORGE E. CO. | | Jennie Lewis | Lee Patterson and Mary Patterson TO | Warranty Deed Individual to Individual |
| San Court Co. II | | | | a ed |
| REAL ESTATE TRAN | ECS. 73 | | | |
| SELECT SECRETARIES OF CHARLES OF | ICAGO CACTION TAX | ST RE | ATE OF ILLIN AL ESTATE TRANSFER MEPT OF 1 7 TREVENUE | OIS E |
| OFFICIAL SEALT and Man | C. C. | | e undersigned, a Notar | |
| personally knowers and SEAUGHA foregoing instructional SEAUGHA foregoing instructional sealed | own to me to be the same pers trument, appeared before me and delivered the said instr in set forth, including the rele | this day in person ument as their ase and waiver of th | , and acknowledged the free and voluntary act eright of homestead. | et, for the uses and |
| Given under my hand and official seal, this Commission expires 10/14 This instrument was prepared by Linda | 196 | . Cottage G | NOTARY PUBLIC COVE #224B Ch | 19 96 |
| All North PARK (Name of North Worth | 100 LESO. e) mytem St. # 1605 | (Name and Add SEND SUBSEQU Senni | ress) ENT TAX BILLS TO: L (LUUS (Name) | |
| (Addre Chicago IL (City, State) OR RECORDER'S OFFICE BO | 60602 | 5159 | (Address) (City, State and Zip) | 609 |