THE DOCUMENT WAS PREPARED BY: FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL.60422

98665979



DEFT-01 RECORDING

\$23,50

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COOK COUNTY RECORDER

45 06512

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIA. MORTGAGE INC AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated 8/29/96

, executed

by DEON J WILLIAMS A BACHILOR

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book

, at Page

as Document No. 98865378 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 28-25-117-029-1028

17000 NOVAK DRIVE UNIT 3 T 106 HAZEL CREST. IL 60429

LAWYERS TITLE INSULANCE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate

Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST

SEAL By:

BILL PAUSSISTANT SECRETARY

TODNING

LE CRESIDENT

STATE OF PLLINOIS

COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 2977AY OF

AUGUST 1996

NOTARY PUBLIC

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"OFFICIAL SEAL

COLLETTE HOOKER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/7/2000

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POR SHIP

Tor County Clarks Office

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Unit 3 7 106 in the English Valley Condomnum as delineated on a survey of the following described real estate: Certein Lots in Martha's Park and Martha's Park Addition, both being Subdivisions of part of the East 1/2 of the Worthwest 1/4 of Section 25, Fownship 36 North, Mange 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Cook County, Illinois. time, together with its undivided percentage interest in the common elements, in Condominium recorded as Document weaber 25187929, and as amended from time to A COOK COOK Clart's Office

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