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DEPT-01 RECORDING

\$23.00

T#0008 TRAN 4045 08/29/96 15:20:00

#5333 # BJ \*-96-665043

COOK COUNTY RECORDER

Loan # 01-608494-21

05665043

4210  
1490764

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 4110 Tigris Way, Riverside, CA 92503 does hereby grant, sell, assign, transfer and convey, unto:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

a corporation organized and existing under the laws of the state of (herein Assignee"), whose address is:

a certain mortgage dated JANUARY 18, 1996, made and executed by JUDITH ANN GOTT, A SINGLE WOMAN, IN SOLE TENANT, upon the following described property situated in COOK county, state of ILLINOIS LOT 4 IN BLOCK 51 IN WINSTON PARK NORTHWEST UNIT NUMBER 4 BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS JANUARY 13, 1964 AS DOCUMENT NUMBER 10,920.710 IN COOK COUNTY, ILLINOIS \* such Mortgage having been given to secure payment of \$ 140,000.00 which Mortgage is of record as Book, Volume, or Liber No. 96073457 at page 1597 of the COOK county records, state of ILLINOIS, together with the note(s) and obligations therein described, the money due and to who become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage.

\* PIN # 02-13-118-004

State of California, County of Riverside

LIFE SAVINGS BANK, F.S.B.

On 4-8-1994, before me, Adrienne L. Gale, a Notary Public in and for said state, personally appeared Mary Darter and Terrie Hagerty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

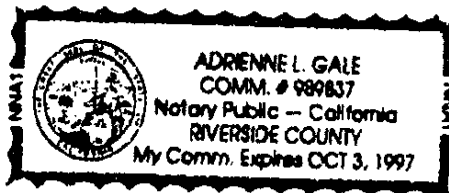
By: [Signature]  
Mary Darter, Vice President

By: [Signature]  
Terrie Hagerty,  
Assistant Vice President

WITNESS my hand and official seal.

[Signature]  
Adrienne L. Gale

This Instrument Prepared By:  
Karen Macharell



23.00

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11/17/2011

Property of Cook County Clerk's Office

96655043

