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Order #: CH328509  
Escrow #:

Application #: 1010566

DEPT-01 RECORDING \$25.50  
TRAN 4050 08/29/96 15:40:00  
#5356 # B.J # -96-665255  
COOK COUNTY RECORDER

96665255

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

1487880

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

4210

all of its right, title and interest under that certain Mortgage dated JANUARY 26, 1996  
executed and given by WILLIAM J. HOFFMEISTER, SINGLE NEVER MARRIED

, as mortgagor,

to ONE STOP MORTGAGE, INC.,  
A WYOMING CORPORATION

, as mortgagee,

and recorded as Official Records in the County Recorder's office of

COOK  
herein as:

*Recorded on 2/7/96. Doc 96101768*

County, Illinois, describing the land

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

96665255

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

25.50

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20250109

Property of Cook County Clerk's Office

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

*Thanh-Nga Do*

Thanh-Nga Do  
Assistant Secretary

DATE *2-2-96*  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On *2-2-96*  
Notary Public, personally appeared

before me, *PEARL E. NOBLE*

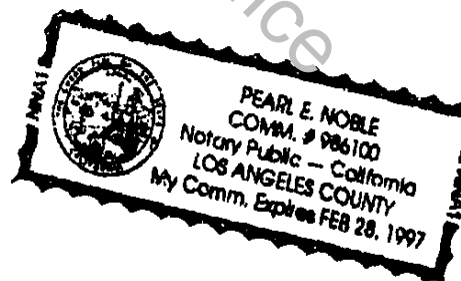
*THANH-NGA DO*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Pearl E. Noble*



(Seal)

This instrument prepared by  
Kimberly Morgan  
200 BAKER STREET - SUITE 101  
COSTA MESA, CA 92626

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EXHIBIT "C"

LOT THIRTEEN (13) (EXCEPT THE SOUTH THIRTY (30) FEET THEREOF) AND THAT PART OF LOT TWELVE (12) LYING SOUTHEAST OF A LINE BEGINNING AT A POINT ON THE FRONT LINE OF SAID LOT, TWO (2) FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT AND RUNNING TO A POINT ON THE REAR OR ALLEY LINE OF SAID LOT, FOUR (4) FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT IN BLOCK TWO (2) IN EDGEWOOD, A SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN ASSESSOR'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND PART OF THE NORTHWEST QUARTER NORTH OF MILWAUKEE AVENUE OF FRACTIONAL SECTION FIVE (5), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property # 13-05-215-013

Property of Cook County Clerk's Office

96655.55

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