

# UNOFFICIAL COPY

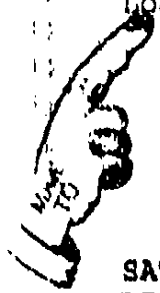
2

When recorded return to:  
THOMAS MOUANGSAVANH  
6061 N PAULINA ST  
CHICAGO, IL 60660  
Loan No 11156825

96666617

F	235	A
P		P
T	235	V
I	11156825	

DEPT-91 RECORDING \$23.50  
 144557 GRAN 0897 08/30/96 11:23:00  
 24432 : JJ H-96-666617  
 COOK COUNTY RECORDER



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS MOUANGSAVANH AND PING MOUANGSAVANH** to **PACIFIC MORTGAGE COMPANY** bearing the date 03/30/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93251537

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A

commonly known as: 6061 N PAULINA ST  
CHICAGO, IL 60660

pin#

96666617

dated 03/19/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: Shirley J. Miller  
SHIRLEY J. MILLER  
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 03/19/96 by SHIRLEY J. MILLER the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Frances Spinella  
FRANCES SPINELLA Notary Public  
GE

FRANCES SPINELLA  
Comm. No. 1004185  
NOTARY PUBLIC - CALIFORNIA  
SAN BERNARDINO COUNTY  
My Comm. Exp. Sept. 8, 1997

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11/11/2011

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PARCEL 1:

THE EAST 25 FEET AND 8 INCHES OF THE WEST 216 FEET OF LOT 1 IN G.L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET)

ALSO

PARCEL 2:

THE EAST 10 FEET OF THE WEST 226 FEET OF LOT 1 IN G.L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET ) OF LOT 2 IN THE ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET) ALL IN CCI

14-06-22-045  
Cook County Clerk's Office

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