

# UNOFFICIAL COPY



96666826

DEPT-01 RECORDING

\$23.50

When Recorded, PNC Mortgage Company  
Mail To: 539 South 4th Avenue  
Post Office Box 37560  
Louisville, Kentucky 40233-7560  
PNC Loan No.: 091837099

T#0008 TRAN 4074 08/30/96 10:07:00  
#5457 6 B.J \*--96-666826  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANANT G. PATIL, and Sandhya Patel, husband and wife  
Mortgagee: PNC Mortgage Corp. of America  
Property: 1014 COOPER DRIVE  
PALATINE IL. 60067

Date Recorded:  
State: ILLINOIS County: Cook  
Loan Amount: 169,600 Date of Mortgage: 08-28-95  
Book: Page: Inst # 95-587575

Pin # 0242308005

Brief Description of statement of location of Mortgage Premises:

Dated: March 28, 1996

By: Wayne R. Nellis Wayne R. Nellis, Second Vice President  
Judo Clark Judo Clark, Assistant Secretary

State of: KENTUCKY  
County of: JEFFERSON

On this 3/28/96, before me, the undersigned, a Notary Public in said State, personally appeared Wayne R. Nellis personally known to me (or proven to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as 2nd Vice Pres. on behalf of PROVIDIAN LIFE AND HEALTH INS. CO. and acknowledged to me, that they, as such officers, being authorized so to do, executed and foregoing instrument for the purposes therein contained and that such Corporation executed and the within instrument pursuant to its Board of Directors.

Witness my hand and official seal.

Valerie Cross-Hell  
Notary Public:

Valerie Cross-Hell  
Notary Public, KY at Large  
My Commission Expires March 31, 1998

235  
GA

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2011/11/11

Property of Cook County Clerk's Office

96393996

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TAX2 0001837099 Avenue TAX AND LIEN INFORMATION 08/08/96 12:38:56  
 312, 211 Homswile. NAME AG PATEL. TYPE CONV. RES ARM ST 12 COU 031 CITY 0000  
 TAX NAME ANANT G PATEL PENDING YR MAN 0  
 PROP 1014 COOPER DRIVE PALATINE IL 60067 GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION  
 ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

**PNCMORTGAGE**

LOT 2 IN VIRGINIA LAKE SUBDIVISION, UNIT NUMBER 3, BEING A  
 SUBDIVISION OF PART OF THE SOUTH WEST 1/4 AND PART OF THE SOUTH  
 EAST 1/4 OF SECTION 12, TOWNSHIP 42 NGRTH, RANGE 10 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.:  
 02-12-308-005-000

Property of Cook County Clerk's Office

98888888

