## **UNOFFICIAL COPY**

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P. O. Box 307 Hampshire, IL 60140

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## WHEN RECORDED MAIL TO:

TIMOTHY L. VAN SOLKEMA DEBORAH S. VAN SOLKEMA 1744 OAK AVENUE NORTHBROOK, IL 60062 SEND TAX NOTICES TO:

TIMOTHY L. VAN SOLKEMA and DEBORAH S. VAN SOLKEMA 1744 OAK AVENUE NORTHBROOK, IL 60062

DEPT-01 RECORDING

\$23,50

T40008 TRAN 4132 08/30/96 13:43:00

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\$5571 ♦ BJ ★-- 9&-- && \$929 COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY L. VAN SOLKEMA and DEBORAH S. VAN SOLKEMA, 1744 OAK AVENUE, NORTHBROOK, IL 60062, his/fier/their heirs, legal representatives and assigns, all the right, title, intercet, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th any of October, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 95701522, to the premises therein described as follows, squated in the County of COOK, State of Illinois, to wit:

LOT 20 IN FIRST ADDITION TO NORTHBROOK MANCE. A SUBDIVISION OF WEST 1/2 OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

THE THIRD	Principal Meridian, in Cou	DK COUNTY, ILLINOIS,	- /_,	
Permanent Real Est	appurtenances and privileges thate index Number(s): 04-10-31; ises: 1744 OAK AVENUE, NOR	3-003-0000	ppertaining. عمر المجاورة	
Witness Our hand(s)	and seal(s), this 14TH	day of <u>Aligner</u>	19.96	<b>E</b>
Ву:	Jour Mit wid	ull	90	(SEAL)
	DAWN M. KIMBALL	(Name & Title) v	ICE-PRESIDENT	
Attest:	Clarench Conce			(SEAL)
	ANNE L. CONRO	(Name & Title) As	SSISTANT VICE-PRESIDENT	
This Instrument was	prepared by RACHAEL BENSC RENA SCHOL	ON, Loan Officer 201 S	. State Street, Hampshire, IL 60	<b>)140</b> .
STATE OF ILLINOIS	<b>)</b>			
	, ) \$8			
COUNTY OF	CANE	)		
DAWN M. KIMI	of <u>August</u> , 19 <u>96</u> , before the <u>vice-president</u>	and ANNE L. CC		
•				777

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

10-11-1095

(Continued) Loan No 34608070

Page 2

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

1020005 Residing at Notary Public in and for the State of My commission expires

LASER PNO, Reg. U.S. Pal. & T.M. Cit., Ver. 3.20h (c) 1995 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.20 F P VANSQLIN L13.0VL]

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OFF: SEAL

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Cris Ingge