

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ROBERT FISCHER  
1511 CROWFOOT CIRCLE NORTH  
SCHAUMBURG, IL 60194

SEND TAX NOTICES TO:

Robert F. Fischer and Jane E.  
Fischer  
1511 Crowfoot Circle North  
Schaumburg, IL 60194

DEPT-01 RECORDING \$23.50  
T40008 TRAN 4132 08/30/96 13:43:00  
45572 & BJ \*96-666930  
COOK COUNTY RECORDER

9666930

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert F. Fischer and Jane E. Fischer, 1511 Crowfoot Circle North, Schaumburg, IL 60194, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96334738, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 9-270-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-24-210-009

Address(es) of premises: 270 Sierra Path Drive, Schaumburg, IL 60194

Witness Our hand(s) and seal(s), this 13th day of August 1996

By: [Signature] (SEAL)  
Aldo L. Capro (Name & Title) Asst. Vice President

Attest: [Signature] (SEAL)  
Dawn M. Kimball (Name & Title) Vice President

This instrument was prepared by Linda C. Ball, Loan Officer 201 S. State Street, Hampshire, IL 60140.  
M. Christanson

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

23.50  
[Signature]

# UNOFFICIAL COPY

04-28-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 041165-70

(Continued)

On this 13th day of August, 19 96, before me, the undersigned Notary Public, personally appeared  
Anne L. Conro and Dawn M. Kimball

and known to me to be the Asst. Vice President and Vice President  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzian Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

CHEN PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.505 (S) 1994 OPI Prods. Inc. AN (10/93) 10/94 (IL-JR) RELEASE 25.21 P P FISCHER LNL3.OVL

Property of Cook County Clerk's Office

041165-70