

RECORDATION REQUESTED BY:

UNOFFICIAL COPY

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Dipak K. Joshi  
Prarthana D. Joshi  
693 Brighton Place  
Wheeling, IL 60090

DEPT-01 RECORDING \$23.50

140008 TRAN 4132 08/30/96 13:43:00

SEND TAX NOTICES TO:

DIPAK JOSHI and PRARTHANA JOSHI  
693 BRIGHTON PLACE  
WHEELING, IL 60090

96666933

\$5575 + B.J \* 96-666933  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIPAK JOSHI and PRARTHANA JOSHI, 693 BRIGHTON PLACE, WHEELING, IL 60090, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage bearing date the 13th day of January, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94059681, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 11-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.22804309, AS AMENDED, IN SECTIONS 2, 3, 4, 9, AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-73-400-083-1213

Address(es) of premises: 693 BRIGHTON PLACE, WHEELING, IL 60090

Witness Our hand(s) and seal(s), this 14th day of AUGUST 19 96

By: Dawn M. Kimball (SEAL)  
Dawn M. Kimball, Vice President

Attest: Anne L. Conro (SEAL)  
Anne L. Conro, Assistant Vice President

This instrument was prepared by DARLENE KURTZER OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

Sharon L. Lehman, Loan Operations

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 14th day of AUGUST 19 96, before me, the undersigned Notary Public, personally appeared Dawn M. Kimball and Anne L. Conro

and known to me to be the Vice President and Assistant Vice President authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Deborah L. Clark  
Notary Public in and for the State of \_\_\_\_\_

Residing at DEBORAH L. CLARK  
My commission expires NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/13/00

96666933

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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