

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50  
. T40008 TRAN 4137 08/30/96 13:50:00  
. \$5585 \$ B.J \* -96-666941  
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

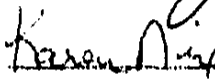
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, that FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROGER L. FOX AND POLLY A. FOX, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date September 22, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95679360 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.  
WITNESS their hands and seals, this July 29, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

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CP

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11/11/2011

Property of Cook County Clerk's Office

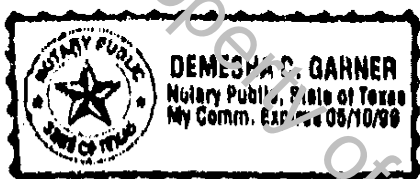
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 29, 1996.



A handwritten signature of Demesha C. Garner in cursive script.

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 570404  
DALLAS, TEXAS 75265-0404

PAID BOX#3443 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0235296

#### LEGAL DESCRIPTION ADDENDUM

LOT 11 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AND KNOWN AS DOCUMENT #27242102, IN COOK COUNTY, ILLINOIS  
07-17-312-011

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