

UNOFFICIAL COPY

Prepared By:

ROSIE DANNO
106 SOUTH THIRD STREET
BLOOMINGDALE, ILLINOIS 60108

96666017

and When Recorded Mail To

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

DEPT-01 RECORDING \$25.00
T#0010 TRAN 5981 08/30/96 12:07:00
#122 ÷ C.J. *-96-666017
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980103601

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1996
executed by ROBERT RODRIGUEZ AND
KATHLEEN M. RODRIGUEZ, HUSBAND AND WIFE
to LINCOLN HOME MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 106 SOUTH THIRD STREET
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document
hereinafter as follows (See Reverse for Legal Description) described
Commonly known as 6838 WEST ARMITAGE, CHICAGO, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN HOME MORTGAGE, INC.

On AUGUST 23, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HAROLD E. SUMERDON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County, Cook

My Commission Expires 11-8-97

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

71061001

13-31-129-046

Property of Cook County Clerk's Office

71061001

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

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LOT 17 AND THE EAST 5 FEET OF LOT 18 IN BLOCK 4 IN J.E. WHITE'S FIRST RUTHERFORD PARK ADDITION. A SUBDIVISION OF THAT PART OF THE EAST TWO-THIRDS OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EXCEPT PART DEDICATED TO THE CITY OF CHICAGO FOR RUTHERFORD PARK), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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