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Loan #: 55992297
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0010 TRAN 5984 08/30/96 15:00:00
#7251 : C J * -96-666141
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.00
T#0010 TRAN 5650 07/30/96 12:04:00
#9770 : C J * -96-581508
COOK COUNTY RECORDER

96666141

Add When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

BOX 370 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE *23.86*

Space Above For Recorder's Use

LOAN NO. 55992297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Fleet Mortgage Corp.
1945 WEST PALMETTO STREET, FLORENCE, SC 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 31, 1996
executed by Robert E. Dillman and Josephine M. Dillman, husband and wife
to Carlton Mortgage Services, Inc
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and
recorded as Document No. 96581507 96666140
, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-35-309-016
Commonly known as: 578 Sequoia, Roselle, IL 60172

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 05/31/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:
"OFFICIAL SEAL"
MARY BETH EVANS
Notary Public, State of Illinois
My Commission Expires 3-3-97

Notary Public Mary Beth Evans
COOK County.

My Commission Expires:

A record to correct Chain of title

96666141

96581508

UNOFFICIAL COPY

Property of Cook County Clerk's Office

80378396

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LEGAL DESCRIPTION RIDER

LOT 107 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672.

P.I.N.: 07-35-309-016

Property of Cook County Clerk's Office

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