

UNOFFICIAL COPY

RELEASE DEED ILLINOIS STATUTORY

96667862

MAIL TO:
WASHINGTON FEDERAL BANK for savings
2869 S ARCHER
CHICAGO, ILL 60608

DEPT-01 RECORDING \$35.00
T#0012 TRAN 1890 08/30/96 12:42:00
#4088 CG *-96-667862
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

35⁰⁰

23⁰⁰

Know All Men by These Presents, That WASHINGTON FEDERAL BANK for savings
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
BOGUSLAW KASPROWICZ and IVONA KASPROWICZ, his wife

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain MORTGAGE/ASSIGN OF RIGHTS dated the 13/21/24
day of FEBRUARY/MAY A.D., 19 96, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 96116339, 96116340 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

LOT 47 IN BLOCK 33 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 14-31-410-024-0000
Property Address: 1814 N HONORE CHICAGO, ILL 60622

Dated this 26TH day of AUGUST 19 96.
(Seal) (Seal)

John F. [Signature] (Seal) Janice M. [Signature] (Seal)
VICE/PRESIDENT SECRETARY

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CTI

282
76-2-2825-76-26-225-818

96667862

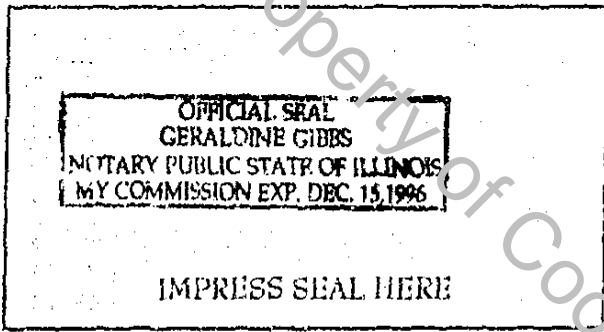
UNOFFICIAL COPY

STATE OF ILLINOIS) ss.
County of COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOHN F. GEMBARA, vice president and JANICE M. WESTON, secretary personally known to me to be the same person whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26TH day of AUGUST, 19 96.

My commission expires on DECEMBER 15, 19 96 Geraldine Gibbs
Notary Public



NAME and ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

29829996

TO

FROM

RELEASE DEED
ILLINOIS STATUTORY