

UNOFFICIAL COPY

Prepared By:

KATHY GUENTZ
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

96667930

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T40012 TRAN 1890 08/30/96 12:59:00
#4157 # CG #--96-667930
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031002700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

23.92

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1996
executed by RICHARD P. CONKLIN, A SINGLE PERSON

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, page(s) 96667929, as Document

No. _____, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2030-F NORTH LINCOLN AVENUE-UNIT 141, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On AUGUST 28, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: PRESIDENT
Its: CTR TM

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: **BOX 333-CTI**

Notary Public Shelly A. Schwyn
Cook County,

Witness:
"OFFICIAL SEAL"
SHELLY A. SCHWYN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/17/99

My Commission Expires 3/17/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7618937-192-DK-383

96667930

UNOFFICIAL COPY

DPS 049

14-33-131-046-0000

Property of Cook County Clerk's Office

UNIT D 141 IN THE POINTS AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

086679930