FOR THE PROTECTION OF FICIAL COS 5667951

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01	RECORDI	NG		\$31.	ÙÛ
•				AMA TO F		
	142222	INGN 45	135 UB	7.SH/Y6 -	13:03:00	ļ.
₹ .	<b>7404</b> 0	すれば	7	/a-6	6795	1
	COOK	AMULTO	DEADE			_

COOK COUNTY RECORDER

60187 ce dated whose ad the Me n Book and relea	Lassignee of No! Skokie nk, Ian Illinois banking corporation artifies that the Mortgage executed 6/14/89 and known as Tradress is 33 North LaSalle cortgagee, dated January 30 Page, as do	(the "Mortgagee"), wi by American Natio at #108597-00 breet, Chicago, 1990	onal Bank & T  IL 60690  and recorded	I South Wheaton A	hicago as T/U/T(the "Mortgag
dated vhose ad the Men Book and relea	nk, Ian Illinois banking corporation artifies that the Mortgage executed 6/14/89 and known as Traddress is 33 North LaSalle cortgagee, dated January 30 Page, as do	(the "Mortgagee"), wi by American Natio at #108597-00 breet, Chicago, 1990	onal Bank & T  IL 60690  and recorded	Trust Co. of C	hicago as T/U/T(the "Mortgag
dated whose add the Monagara th	6/14/89 and known as Traddress is 33 North LaSalle and Surgage, dated January 30  Page, as do	st #108597-00 rceet, Chicago, 1990	II. 60690 and recorded		(the "Mortgage
o the Mo a Book and relea	ortgagee, dated <u>January 30</u> Page <u> </u>	, 19 90	and recorded	on Januar	v 31 19 90
ne Acci		0/	[If the foll	lowing is left blank,	unty Records, is satis then it is not applica
o	gnment of Real Estate Leases and 3 rded on January 31 , 19 90050096	90 in Book	<u> </u>	_ Page	, as docun
#8ú	by**				, 19 90  County Records is.
Mor	tgage covers real property in the Cook County, Illin	ois described as:	ached Exhibi	Chicago	
13.	Collateral Assignment of Management Liens				CO
	Mortgagor, Spectrum Mana Limited Partnership			-	and Spectrum-Mer
·*	Also recorded July 20, 1	993 as Document	No. 93559608		AL
xecuted	on June 8 19 RETURN TO: BOX NOW 23833-19	95 15) INHC	NBD Ban	Metro fu	Walter J. Rubine

#### ACKNOWLEDGEMENT

STATE OF ILLINOIS	·	v	
County of Cook			
County of Cook			
The foregoing instrument was acknowledged before m	e on June	8	. 1995
by Walter J. Rubiner , a		e President	
of NBD Bank, a state banking corporation, on behalf of the cor	poration.		
	20	<u> </u>	
This instrument was prepared by:	Love 4	E. Stein	<u>lain</u>
W. J. Rubiner	Notary Public,	rene	County, Illinoi
NBD Bank One NBD Plaza	My Commission E	xpires:	FICIAL SEAL"
Mount Prospect, 7. 60056		OFI	ICIAL SEAL"
		3	TENALERI, Notary Public anty, State of Hitmois
9		My Commi	ssion Expires 9/30/98
Ox			***************************************
		( )	
WHEN RECORDED RETURN TO:	•		
	C	•	× .
NBD BANK FIRST NATIONAL DANGE OF CITCO	Judo [	DOX 416	<b>)</b>
One NBD Plaza		W Yours	
Mount Prospect, 1. 68056		M. ADUM	<b>う</b> ノ
AFFN Walter J. Rubiner	*/)×,		
	9		
		•	
	Olyny Clay		. •
		<b>4</b> ,	
METURN TO: BOX 15		'S _	
	•	0,5	
RETURN TO: BOX 15 Na4-23833-14 NHO 337032	<b>.</b> .	Offic	
23 70 32			
			3
			*

EXHIBIT A
Legal Description
1 of 2

#### PARCEL 1:

THE NORTHWEST 1/4 OF THE MORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT 6034440 THE CENTER INE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE MORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE MORTH AND SOUTH TENTER LINE OF THE WEST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE MORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVE LINE, SAID CURVE LINE BEING CONVEXED MORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET MORTH OF COMPARY'S RIGHT OF WAY; THENCE MORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION AND WALLEL WITH THE SOUTH LINE OF THE BALTMORE AND CHICAGO TERMINAL RAILROAD WITH AND SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE MORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

#### PARCEL 2:

THAT PART OF BLOCK 9 IN ANDREW WARREN JR.'S RESUBDIVISION OF PART OF WARREN PARK, A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 17 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING BAST OF THE CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 AND LYING WESTERLY OF THE WESTERLY LINE OF THE 17 POOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND ONIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT NO. 6034440. THE CENTER LINE OF SAID 17 POOT WIDE STRIP OF LAND IS DISCUISED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (NOCEVELT HOAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE SOUTHEAS! 1/4 OF THE SOUTHEAS! 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVED LINE, SAID CURVED LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET WORTH OF AND PARALLEL WITH SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

Property of County Clerk's Office

#### EXHIBIT A Legal Description 2 of 2

#### PARCEL 3:

MON-EXCLUSIVE MASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS FOR THE PURPOSE OF REPAIRING, MAINTAINING AND REPLACING THE STRUCTURES LOCATED ON PARCELS 1 AND 2 AS CREATED BY THE GRANT OF MASEMENT RECORDED AUGUST 17, 1987 AS DOCUMENT NO. 87453540 OVER A 4 FOOT WIDE STRIP OF LAND LYING EASTERLY OF AND

ADJACENT TO PARCELS 1 AND 2 AND LYING NORTHERLY OF THE SOUTH LINE OF PARCEL 2 EXTENDED BAST TO THE LAST LINE OF SAID 4 FOOT WIDE STRIP OF LAND.

#### PARCEL 4:

LOTS 1 AND 2 IN BLOCK 8 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, Collage TIGINOIS.

#### PERMANENT INDEX #:

16-17-400-014

16-17-408-013 16-17-408-014 16-17-413-023

#### STREET ADDRESS:

905 & 1000-1004 S. Menard Chicago, IL

mfc.k-1.11830

