

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

MARTIN R BROWN
1632 N MOHAWK ST
CHICAGO IL 60614

F	25/	A
		P
		V

DEPT-93 RECORDING 123.50
 740004 BRN 5497 08/30/96 13:4100
 2513 & LF * 96-667998
 COOK COUNTY REC-0928

ACCOUNT # 501015522

96667998

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Martin R. Brown, dated September 23, 1993, to Bank and recorded in the office of the Register of Deeds of Cook County, Illinois as Document #93781911.

RECORDED ON: September 29, 1993

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK, FSB

[Signature]
 BY: Karan Serchen
 Assistant Vice President
 Loan Servicing

[Signature]
 BY: Sandra J. Gregg
 Supervisor, Contract Servicing

STATE OF WISCONSIN))
) SS
 PORTAGE COUNTY))

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President, Loan Servicing and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on August 23, 1996.

THIS INSTRUMENT WAS DRAFTED BY
 Wendy K. Stodola
 FIRST FINANCIAL BANK, FSB
 1305 Main St.
 Stevens Point, WI 54481

[Signature] (SEAL)
 Wendy K. Stodola
 Notary Public, State of Wisconsin
 My commission expires 3-2-97

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Property of Cook County Clerk's Office

96687598

UNIT NUMBER 1632 IN EUGENIE PARK CONDOMINIUM, FORMERLY KNOWN AS THE
ST. MICHAEL'S MEWS I CONDOMINIUM, AS DEFINED BY A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

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CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS
FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF
BLOCK 53 OF CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,089,249, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX #14-33-325-067-1010

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96657193

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