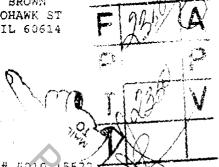
## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

MARTIN R BROWN 1632 N MOHAWK ST CHICAGO IL 60614



DESTRICT RECORDING 123,50 T#00004 (RAN 1497 08/30/96 13:41:00 #5113 & LF \*~9.6~337998

COOK COUNTY RELARDER

96667998

SATISFACTION OF MORTGAGE

The undersigned Bank cartifies that the following is fully paid and satisfied: Mortgage executed by Marin R. Brown, dated September 23, 1993, to Bank and recorded in the office of the Register of Deeds of Cook County, Illinois as Document #93781911.

RECORDED ON: September 29, 1933

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

FIRST FIMANCIAL BANK, FSB

3004 COUNTY BY: Karan Serchen

Assistant Vice President

Loan Servicing

BY: Santia J. Gregg.

Supervisor, Contract Servicing

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President, Loan Servicing and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that the, did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on August 23, 1996.

THIS INSTRUMENT WAS DRAFTED BY

Wendy K. Stodola

FIRST FINANCIAL BANK, FSB

1305 Main St.

Stevens Point, WI 54481

Wendy K. Sppdola

Notary Public, State of Wisconsin My commission expires 3-2-97

## **UNOFFICIAL COPY**

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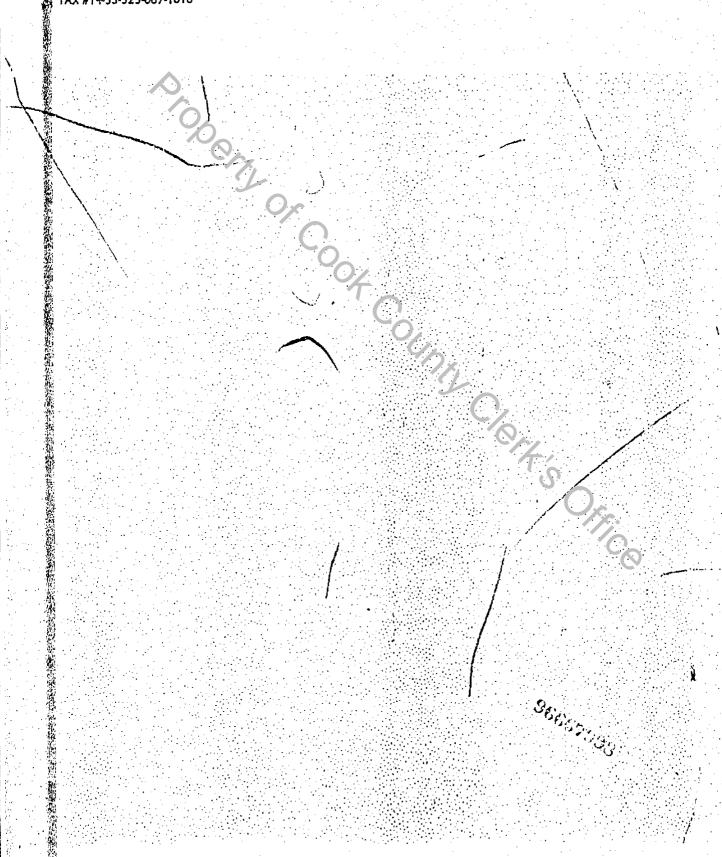
UNIT NUMBER 1632 IN EUGENIE PARK CONDOMINIUM, FORMERLY KNOWN AS THE

ST. MICHAEL'S MEWS I CONDOMINIUM ST. DEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. ], HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,089,249, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX #14-33-325-067-1010



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