

# UNOFFICIAL COPY

Recording requested by  
FT Mortgage Companies d/b/a Carl I.  
Brown Mortgage as Successor by Merger to  
Carl I. Brown & Company  
When recorded mail to:  
Document Control Department SV-79  
Countrywide Home Loans, Inc.  
400 Countrywide Way  
Simi Valley, CA 93065-6298

96668466

Attn: Bob Greenhalgh

Countrywide  
546000  
Mosquera

DEPT-01 RECORDING \$23.50

TSSSSS TRAN 0945 02/30/96 14:34:00  
\$4512 J J \* - 98 - 668466  
COOK COUNTY RECORDER

Space above for recorder's use

Account# 4231947  
Commitment# 843198

5/95

**C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E**  
This form is furnished by FT Mortgage Companies d/b/a Carl I. Brown Mortgage  
F/K/A Carl I. Brown and Company

8001 North Stemmons, Dallas, TX 75247  
For value received, the undersigned hereby grants, assigns and transfers to  
Countrywide Home Loans, Inc., fka Countrywide Funding Corp.  
400 Countrywide Way, Simi Valley, CA 93065

All beneficial interest under that certain Mortgage dated 03/15/95,  
Executed by: JORGE MOSQUERA & MARIANA J MOSQUERA  
WILSON MOSQUERA MARIA ELENA GOMEZ MOSQUERA

Mortgagor as per MORTGAGE recorded as Instrument No.  
on in Book Page  
of official records in the County Recorder's Office of  
COOK County, ILLINOIS. Original Mortgage \$ 125,102.00  
4715 NORTH SAWYER, CHICAGO, IL 60625

72 50

(If applicable, description continued to Attachment "A")  
Together with the Note or Notes therein described or referred to, the mortgagee shall pay the principal of the mortgage and to become due thereon with interest, and all rights accrued or  
accrue under said Mortgage.

FT Mortgage Companies d/b/a Carl I. Brown Mortgage  
F/K/A Carl I. Brown and Company

Dated: 6-26-96  
State of Texas  
County of Dallas

By Theresa Buenerkemper  
Theresa Buenerkemper, Vice President

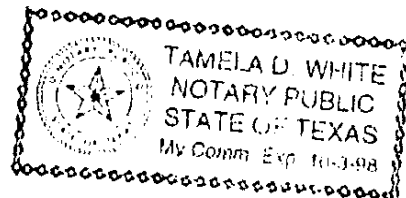


On 6/26/96 before me, Tamela D. White, personally appeared  
Theresa Buenerkemper, Vice President, FT Mortgage Companies d/b/a Carl I. Brown  
Mortgage F/K/A Carl A. Brown and Company

Personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

96668466

Signature Tamela D. White  
Tamela D. White



Prepared by: Bob Greenhalgh  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100 Fax: 4545

MAIL TO:  
PLM TITLE COMPANY  
1235 E. Butterfield Rd. #11.  
Wheaton, Illinois 60157

LOAN PROCESSING SUPERVISOR

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RECORD AND RETURN TO:

COVENANT MORTGAGE CORPORATION  
1841 NORTH MILWAUKEE AVENUE-UNIT 10  
LIBERTYVILLE, ILLINOIS 60048

I, undersigned hereby certifies  
that this is a true and actual copy  
of the original document.

4231947

(Space Above This Line For Recording Data)

State of Illinois  
95-04821

## MORTGAGE

FHA Case No. 131:7855536-729
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THIS MORTGAGE ("Security Instrument") is given on **MARCH 15, 1995**. The Mortgagor is  
**JORGE MOSQUERA, MARRIED TO MARIANA J. MOSQUERA\*\***  
**AND WILSON MOSQUERA**  
**AND MARIA ELENA GOMEZ MOSQUERA, HUSBAND AND WIFE**  
**2106 NORTH FOSTER, CHICAGO, ILLINOIS 60625**  
 ("Borrower"). This Security Instrument is given to

COVENANT MORTGAGE CORPORATION

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
 address is **1: 41 NORTH MILWAUKEE AVENUE-UNIT 10**  
**LIBERTYVILLE, ILLINOIS 60048** ("Lender"). Borrower owes Lender the principal sum of  
**ONE HUNDRED TWENTY FIVE THOUSAND ONE HUNDRED TWO AND 00/100**

**Dollars (U.S. \$ 125,102.00 )**.  
 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
 monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2025**.  
 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
 extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the  
 security of this Security Instrument; and (c) the performance of Borrower's covenants and obligations under this Security  
 Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
 described property located in **COOK** County, Illinois:

**LOT 29 IN BLOCK 14 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE**  
**EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE**  
**13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET**  
**THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD AND RIGHT OF WAY)**  
**IN COOK COUNTY, ILLINOIS.**  
**96668466**

**\*\*MARIANA J. MOSQUERA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE**  
**OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS**  
**13-14-206-013**

which has the address of **4715 NORTH SAWYER, CHICAGO**  
 Illinois **60625** Zip Code ("Property Address"):

① APRIL 1995 FHA Illinois Mortgage - 4/95  
 MAP MORTGAGE #100MS 100021-7291

IT IS HEREBY CERTIFIED THAT  
 THIS DOCUMENT IS A TRUE AND  
 CORRECT COPY OF THE ORIGINAL  
 COUNTRYWIDE FINANCIAL CORPORATION  
 LOAN PROCESSING SUPERVISOR

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