95568577

. DEPT-01 RECORDING

\$23.50

- T\$0008 TRAN 4232 98/30/96 16:01:00
- 45718 4 BJ *-96-668577
 - COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LINDA M. GARNER MARRIED TO ALBERT C. GARNER TO AN UNDIVIDER 2/2 INTEREST, AND ANDREA GARNER AS TO AN UN-DIVIDED 1/3 INTEREST, AS TENANTS IN COMMON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date December 30, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINGIS is Document No. 95006423 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this July 29, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

Karen Nix, Asst. Secretary

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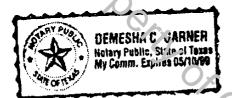
Property of Coof County Clerk's Office

44383338

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 29, 1996.



XVInesta C (Cather___

DEMESHA C. GARNER. NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75205-0404

PAID BOX#3380 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0291065

LEGAL DESCRIPTION ADDITION

SUB LOT 10 IN MCCANN'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 34 AND LOTS 35, 38 AND 39 IN BLOCK 2 IN CARR'S RESUBDIVISION OF KEDITE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSLIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS 20-09-415-004

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Property of Cook County Clark's Office

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