

UNOFFICIAL COPY

96668578

: DEPT-01 RECORDING \$23.50
: T40008 TRAN 4233 08/30/96 16:01:00
: 45719 EBJ *-96-668578
: COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

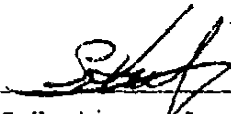
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAURA PARHAM, WIDOWED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 29, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96096290 in Book of Records, Page , to the premises therein described, as follows, to-wit:

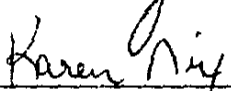
SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 30, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Asst. Vice President


Karen Nix, Asst. Secretary

96668578

2350
R

UNOFFICIAL COPY

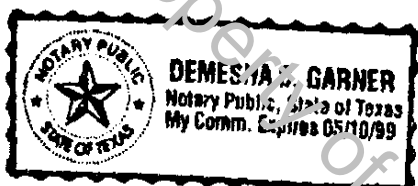
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 30, 1996.



Demeshal P. Garner

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 610404

DALLAS, TEXAS 75265-0404

PAID BOX#3540 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0228594

LEGAL DESCRIPTION APPENDUM

THE NORTHEASTERLY 1/2 OF LOT 46 AND ALL OF LOT 47 IN BLOCK 3 IN RESUBDIVISION
OF PART OF LOTS 1 AND 3 IN BLOCK 240 IN CHICAGO HEIGHTS IN SECTIONS 35-T-38-R-13
32-21-112-002

87589996

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96638378