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9668028

Recording Requested By:
Long Beach Mortgage Co.

When Recorded Mail To:
GENIE JEFFRIES
903 S. WALLER AVENUE
CHICAGO, IL 60651

Loan No. 1391267 P/O Date 04/11/95

. DEPT-01 RECORDING	\$23.00
. T#0012 TRAN 1892 08/30/96 14:06:00	
. #4196 # CG # -96-668028	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

STATE OF ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that **LONG BEACH MORTGAGE COMPANY**, a Delaware corporation, as successor in interest to Long Beach Bank, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

23.00
20.00
21

Original Mortgagor: GENIE JEFFRIES AND ERNESTINE JEFFRIES, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Dated: DECEMBER 22, 1994

Date Recorded: JANUARY 06, 1995

Book: N/A

Page: N/A

Document/Inst.: 95009736

Property Address: 903 N. WALLER AVENUE, CHICAGO, IL 60651

County: COOK

State: ILLINOIS

IN WITNESS WHEREOF, Long Beach Mortgage Company, by the officer duly authorized, has duly executed the foregoing instrument on 1/24/95, 1996.

LONG BEACH MORTGAGE COMPANY, a Delaware corporation, as successor in interest to Long Beach Bank

BY: [Signature]
SHAWNA OGILVIE
AGENT OF THE CORPORATION

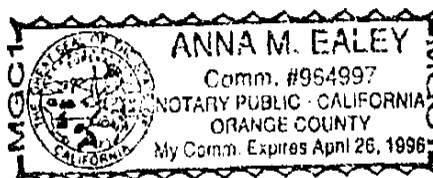
FD 7444

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

ON, 1-24- 1996 before me, **ANNA M. EALEY, NOTARY PUBLIC**, personally appeared **SHAWNA OGILVIE, AGENT OF THE CORPORATION**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose named(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] (Signature)



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5. The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 10 IN NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-05-422-018

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