

# UNOFFICIAL COPY

## RELEASE DEED

Know all Men by these Presents,

THAT LASALLE BANK NI, FORMERLY KNOWN AS LASALLE BANK NORTHBROOK, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto LASALLE NATIONAL TRUST, N.A. A/T/U/T #116048, its heirs, legal representatives and assigns, all the right, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents and Leases bearing date the 11th day of March, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92164123 and 92164124, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

### PARCEL 1:

Unit No. 3065 Building 14, in Pheasant Creek Condominium, Association Number 3, as delineated on survey of part or parts of the following described parcel of real estate (hereinafter referred to as Parcel):

Lot 6 in White Plains Unite Number 7, being a Subdivision in Section 8, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit B to Declaration of Condominium made by Chicago Title & Trust Company, as Trustee under Trust Agreement dated January 2, 1977 and known as Trust Number 1068750, recorded in the office of the recorder of deeds in Cook County, Illinois, as Document 23959365, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.


Tax I.D. #: 04-08-200-033-1071

Commonly known as: 3065 Pheasant Creek, Northbrook, Illinois 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 21st day of August, 1996.

  
Janal J. Jamison, Loan Officer

  
Cori S. Gondek, Asst. Vice President

96668145

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 1894 08/30/96 14:37:00  
#4319 + CG \*-96-668145  
COOK COUNTY RECORDER

2709/96

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76-27-275

FJ - DK1

