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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96668201

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 5486 08/30/96 14:11:00
. #0977 # RC *-96-668201
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DENNIS O'SHEA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 05 Day of JANUARY, 1995 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____ as document No. 95038442 therein described as follows, situated in the County of COOK State of Illinois, to wit:

2330
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THE SOUTH 6 FEET OF LOT 27 AND THE NORTH 19 FEET OF LOT 28 (EXCEPT FROM SAID LOTS THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 31 CONVEYED TO THE CITY OF CHICAGO, BE DEED DATED NOVEMBER 7, 1930 AND RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 10795498 IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-423-024-0000

Address(es) of Premises: 1714 N. ASHLAND, CHICAGO, IL

Witness _____ hand _____ and seal _____, this 31 day of JULY, 1996.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by ANDREA MEDEMA State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Dennis O'Shea
6527 N. Morgan
Chicago IL 60631

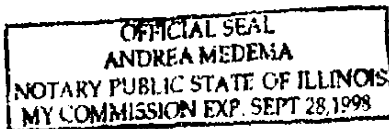
Office 96668201

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Andrew Soucek, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of JULY, 1996.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

10-936996