GEORGE E. COLE® LEGAL FORMS UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00 . 147777 TRAN 8793 09/03/96 16:15:00 . 47678 ‡ LM ★-96-669768 . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That SECURITY PACIFIC FINANCIAL SERVICES, INC.

| | Al Common Promodula III O I |
|---|--|
| of the County of and State of | Above Space for Recorder's Use Only |
| for and in consideration of the payment of the indebtedness seementioned, and the cancellation of all the notes thereby secured | |
| whereof is hereby acknowledged, doug hereby REMISE, | RELEASE, CONVEY, and QUIT CLAIM unto |
| SIDNEY THOMAS AND CAROLYN THOMAS | Cy |
| (NAME and ADDRESS) | |
| heirs, legal representatives and assigns, all the right, title, intere | st, claim v. demand whatsoever <u>it</u> |
| may have acquired in, through or by a certain M | ortgage, bearing date the 28th day of |
| April , 19 90, and recorded in the Recorder's Office | of Cook County, in the State of |
| Illinois, in book of records, on page, as docum | nent No. 90255994 , to the premises |
| therein described as follows, situated in the County ofCool | k , in State |
| of Illinois, to wit: | |

THE WEST 1/2 OF LOT 7 IN BLOCK 2 IN CASTLE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23

together with all the appurtenances and privileges thereunto belonging or appertaining.

35655T62

| GEORGE E. COLE. | BAIL | UN | OF | Chicago, Illinois 60651 | ADDRESS OF PROPERTY: 4321 West Haddon | CO | L SIDNEY THOMAS AND CAROLYN | SERVICES, INC. | SECURITY PACIFIC FINANCIAL | RELEASE DEED By Corporation |
|-----------------|------|----|-----|-------------------------|---------------------------------------|----|-----------------------------|----------------|----------------------------|------------------------------|
| | | | 0,5 | | | | N. THOMAS | | AI | a 3D |

| Permanent Real Estate Index Number(s): | 10-03-402-010 | |
|--|--|--|
| Address(es) of premises: 4321 West | Haddon, Chago, Illinois 6065 | 1 |
| Witness our hand s and se | al s this 20th lay of August | 19 |
| | Que ou karen s. | Shields/Vice President (SEAL) |
| | | Laura Myer/Sockecary (SEAL) |
| This instrument was prepared by Ira | A. Nevel, Esq., 175 N. Franklin | , #201, Chicago, IL 60606 |
| | (Name and Address) | |
| criss on California | | |
| SIAIR OF | | |
| COUNTY OF San Diego | 355. | |
| | | |
| 1, The Ely | | a notary public |
| in and for the said County, in the State afores | aid, DO HEREBY CERTIFY that Karen S | . Shields |
| personally known to me to be the | President of Security Pacific | Financial Sources Inc. |
| | corporation, and Laura | |
| | Secretary of said corporat | |
| | to the foregoing instrument, appeared befor | |
| | esident and Secretary, they sign | |
| caused the corporate seal of said corporation said corporation, as their free and voluntary therein set forth. | to be affixed thereto, pursuant to authority giv act, and as the free and voluntary act of said | en by the Board of of l corp>ration, for the uses and purposes |
| Given under my hand and official seal t | his 26th day of Avoust | <u> </u> |
| Comm. # 1102368 NOTARY PUBLIC CALIFORNIA San Diege County My Comm. Expires June 23, 2000 | Commission expires Juae 3 | ary Public 3, 2000 |