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96669826

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 5542 09/03/96 09:54:00
. 45198 ; IR *-96-669826
. COOK COUNTY RECORDER

1455387/061
SUCHON L.
7/31/96



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT WATERFIELD MORTGAGE COMPANY, INC.
does hereby acknowledge that the indebtedness secured by a certain Deed
of Trust/Mortgage made by LAURIE ANN SUCHON, DIVORCED AND NOT SINCE
REMARRIED, dated OCTOBER 21, 1992, and recorded among the land records
of Cook County/City, IL, as Document #92803355, Volume # and Page #,
recorded 10/28/92, and rerecorded as Document #, Volume # and Page #, on
0/00/00, has been fully paid and discharged.

By: WATERFIELD MORTGAGE COMPANY, INC.

[Signature]
GREG LYONS, VICE PRESIDENT

Property Address: 1157 NORTH BURY LANE #12 WHEELING
Parcel Identification #: 03-03-100-054-1473
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared GREG
LYONS, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE
COMPANY, INC.
who acknowledged the execution of the foregoing instrument, for and on
behalf of said mortgagee, and who being duly sworn, states that he/she is
duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14TH day of AUGUST, 1996.

[Signature]
MALISSA J. DUNKIN, Notary Public
Resident of Allen County
Expires: SEPTEMBER 19, 1997



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This instrument prepared by: MALISSA DUNKIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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PARCEL 1: UNIT 12443-"LA"-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-12443-LA-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24759029.

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