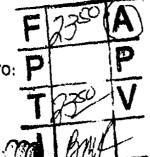
OFFICIAL COPY RECORDATION REQUES

First American Bank 201 S. State Street Hampshire, IL 60140



96669857

WHEN RECORDED MAIL TO:

Charles B. Konezney and Judie A

CHARLES B. KONEZNEY JUDIE A. KONEZNEY 3741 MAPLE AVENUE V BERWYN, IL 60402

> 3741 Maple Avenue Berwyn, IL 60402

SEND TAX NOTICES TO:

DEPT-01 RECORDING

\$23.50

- T#0004 TRAN 5570 09/03/96 13:09:00
- #5238 # IR *-96-669857
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEITS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles B. Konezney and Judia A. Konezney, 3741 Maple Avenue, Ier vm, IL. 50402, his/her/their holrs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of July, 1992, and recorded In the Recorder's Office of Cook County, in the State of Harais, in book ______ of records, on page _ 92560364 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN BLOCK 1 IN GEO. TALAFOUS' SUBDIVISION OF BLOCK 39 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 16-31-317-011 Address(es) of premises: 3741 Maple Avenue, Berwyn, IL 60402 AUGUST 1411 Witness Clur hand(s) and seal(s), this (SEAL) X Yuch (SEAL) VICE-PRESTOFIFE This instrument was prepared by G.M. Homa, Loan Officer 201 S. State Street, Hampshire, IL 60140, RENA SCHOLSTATE OF ILLINOIS 188 COUNTY OF 19 $\underline{96}$, before me, the undersigned Notary Public, personally appeared day of AUGUST DAWN M. KIMBALL ANNE L. CONRO and ASSISTANT VICE-PRESIDENT and known to me to be the VICE-PRESIDENT and , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and dead of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the soal affixed is the corporate seal of said Lender. OFFICIAL SEAL atucian Residing at PATRICIA BUDZIEN ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS Notary Public In and for the State of My commission expires

UNOFFICIAL COPY

Ook Or County Clerk's Office