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96669157

CHC LOAN #: 874898 NAME: GLAVAN, D.

PREPARED BY:

LOGS NATIONAL RECORDING SERVI 4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

DAVID GLAVAN 2839 N. BURLING ST. CHICAGO IL 60657 . DEPT-01 RECORDING \$23.50 . T\$0010 TRAN 5996 09/03/96 12:47:00 . ₹7573 \$ C.J. ★-96-669157 . COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of April 20, 1994, executed by DAVID GLAVAN AND DONNA GLAVAN HUSBAND AND WIFE to WEYERHAEUSER MORTGAGE COMPANY, and recorded on May 3, 1994, in Book/Vol./Reel N/A, Page/Image N/A, as Document 94394278, does hereby acknowledge that the said mortgage has been nully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

UNIT 2839-1 TOGETHES WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURLING PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93645393, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIC.

PIN/NQ: 14-28-115-017

Property Address: 2839 N. BURLING ST., CPICAGO, IL 60657

Dated: May 23, 1996

BY:

L. JULIE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid. DC HEREBY CERTIFY THAT, WAYNE R. NELIS, personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary of the personal delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

My Commission Expires: March 31, 1998

IL.CHC(PSL)
Group #: 61

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

Valering Guess-Heif, Notary

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Property of Cook County Clark's Office

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