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95669270

Equity Title
415 N. LaSalle 7 Suite 407
Chicago, IL 60610

EC153764-1

LOAN NO.: 5011400
NAME: STEPHENS

DEPT-01 RECORDING \$27.50
T#0001 TRAN 5494 09/03/96 15:03:00
#1066 AS *-96-669270
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of ORANGE and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby promise, release, convey and quit-claim unto WILL E. STEPHENS AND JUSTINE STEPHENS, HIS WIFE AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 5th day of July, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 94582256, re-recorded as Document Number 94592256, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 3 AND 4 IN BLOCK 10 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
Permanent Real Estate Index Number(s): 20-20-218-003-0000 (LOT 3) & 20-20-218-004-000 (LOT 4)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of AUG 08 '96.

BANKERS TRUST COMPANY, AS TRUSTEE

By: [Signature]
Gary R. Vaughan
Assistant Vice President

By: [Signature]
Katharina M. Keller
Assistant Secretary

2756

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

04-01-2025

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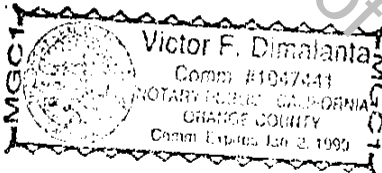
LOAN NO.: 5011401
NAME: STEPHENS
PAGE 2

STATE OF CALIFORNIA }
 }
COUNTY OF ORANGE }

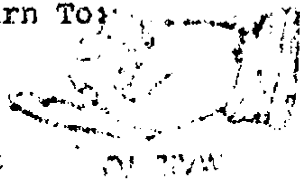
I, Victor F. Dimalanta a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary R. Vaughan and Katherine M. Keller, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of AUG 08 '96.

Victor F. Dimalanta
Notary Public, State of California



After Recording, Return To:
WILL E STEPHENS
11145 S LONGWOOD DR
CHICAGO IL 60643



This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

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