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#1165 # AS *-96-669368
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION LAWYERS TITLE INSURANCE CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILLINOIS
CORPORATION

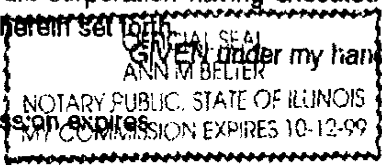
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE P. WALLACE (WIDOWER) 6527 SOUTH HERMITAGE
CHICAGO, ILLINOIS 60636
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of JANUARY A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 96067884 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 24TH day of MAY, 1996.

By [Signature] Attorney-In-Fact

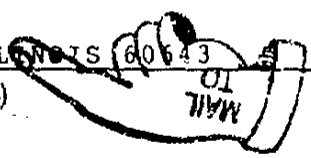
State of Illinois)
COOK County) ss. PROPERTY ADDRESS: 6527 SOUTH HERMITAGE
CHICAGO, ILLINOIS 60636
P. I. N. # 20-19-221-000-0000

I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



My Commission expires and seen this 24TH day of MAY, 1996
[Signature] Notary Public

This instrument prepared by ANN M. BELTER (Name)
of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois (Address)



UNOFFICIAL COPY

**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION:
THE NORTH 10 FEET OF LOT 37 AND LOT 38 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 35 IN DREXEL PARK SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98000 CG