

UNOFFICIAL COPY

PREPARED BY:

MORTGAGE 2000 (M2), INC.

970 WEST LAKE STREET
ROSELLE, IL 60172
AND WHEN RECORDED TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS
CITY & 6325 ODANA ROAD
STATE MADISON, WI 53719

Loan # 9209487

96670414

95 AUG 26 PM 4:33

RECORDING 23.00
MAIL 0.50
96670414

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACES ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 20th, 1996 executed by LILLIAN T. HENSON, A SINGLE WOMAN and MICHAEL J. CUELA, A BACHELOR to MORTGAGE 2000 (M2), INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

970 WEST LAKE STREET, ROSELLE, IL 60172

and recorded in Liber

Page(s)

State of

IL

96670413

COOK

County Records.

described hereinafter as follows:

UNIT 3-114 AS DILINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 1020.00 FEET OF THE SOUTH 53 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAYWOOD PROVISIO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1980 AND KNOWN AS TRUST NO. 5393, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25635770, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

ITEM # 03-24-202-026-1080

WARD #

ALSO KNOWN AS: B10 E OLD WILLOW RD #114, PROSPECT HEIGHTS, IL 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

96670414

3350
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Loan#9209487

Mortgage 2000 (M2)

STATE OF Illinois
COUNTY OF DuPage

By: Paul Faham
Its: President

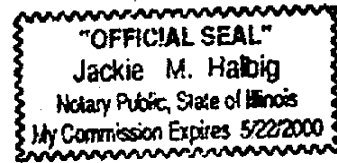
On AUGUST 20, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul Faham known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public Jackie M Halbig
County, DuPage
My Commission Expires 5/22/2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

96670414

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