

UNOFFICIAL COPY

Order No. HC96C0840  
Escrow No.  
Loan No. 01802593

Prepared by: Cathy Grady

0004 MCH  
RECORDIN #  
MAILINGS #  
96670490 #  
0004 MCH

WHEN RECORDED MAIL TO  
ENC MORTGAGE INC.  
1740 EAST CARRY AVENUE, SUITE 101  
SANTA ANA, CA 92705



08/26/96

08/26/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to ENC MORTGAGE, INC.

all beneficial interest under that certain Mortgage dated Tuesday, ~~May 14, 1996~~ June 4, 1996  
executed by JOSEPH MOORE and  
EARNESTINE MOORE, HIS WIFE, AS JOINT TENANTS

to First Alliance Credit Corporation, Lender, and recorded as Document No. 96-438896 on June 25, 1996 in  
book \_\_\_\_\_, page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK

County, Illinois, describing land stated in said count therein as:  
LOTS 795 and 796 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP  
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PREIN: 15-10-425-045

Address of Premises: 644 S. 11TH AVENUE, MAYWOOD, Illinois 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Mortgage.

First Alliance Credit Corporation

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE  
96670490



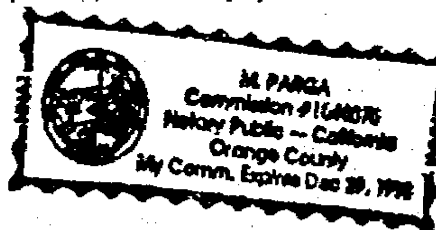
Signature \_\_\_\_\_  
By: Catalina Alvarez, Vice President

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On JUNE 20, 1996

Before me, M. Parga, Notary Public personally appeared Catalina Alvarez,  
Vice President personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s)  
acted, executed the instrument. WITNESS my hand and official seal.

Signature \_\_\_\_\_  
M. Parga



(This area for official notarial seal)

LOL-ADT.IL (Rev. 03/17/95) - Illinois

This Document supercedes that document dated 4/8/96.

5/28/96 07:48:39 LOS Version: 1.5.6

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