

UNOFFICIAL COPY

0004 HCH
RECORDIN N
MAILINGS N
96670498 H

08/26/96

08/26/96

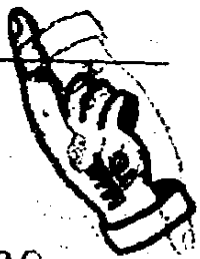
Corporation Assignment of Real Estate Mortgage
TYPE OF DOCUMENT

MAIL TO:

BNC MORTGAGE, INC.
1740 East Garry Ave, Ste 101
Santa Ana, CA 92705

NAME AND ADDRESS OF PREPARER:

COAST SECURITY MORTGAGE, INC.
500 North State College, Ste 800
Orange, CA 92668



96670498

96670498

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

25.98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED
INDEXED
SERIALIZED
FILED

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Loan #: CSM0092PEEL
Prepared By:

And When Recorded Mail To:

BNC MORTGAGE INC.
1740 EAST GARRY AVE., SUITE 101
SANTA ANA, CA 92705

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CSM0092PEEL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BNC MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1996 executed by MARY M. PEEL, A WIDOW.

to COAST SECURITY MORTGAGE CORPORATION, CORPORATION

a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 N. STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. 262122 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 25-20-309-012

Commonly known as: 11635 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60643

Prepared by: Jill Helzer

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Prepared by: Jill Helzer

STATE OF : CALIFORNIA
COUNTY OF ORANGE

COAST SECURITY MORTGAGE CORPORATION, CORPORATION

Stephanie Sarver

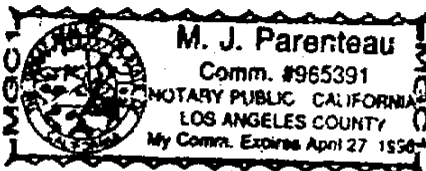
By: STEPHANIE SARVER
Its: SECRETARY

On 4-8-96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *M. J. Parenteau* County.

My commission Expires: 4/27/96



96670498

UNOFFICIAL COPY

Property of Cook County Clerk's Office

[Faint, illegible handwritten text]

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 12 IN BLOCK 10 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-20-309-012

Property of Cook County Clerk's Office

96670498

UNOFFICIAL COPY

Property of Cook County Clerk's Office