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Property of Cook County

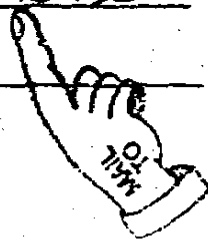
Cooperation Assignment of Real Estate Mortgage
TYPE OF DOCUMENT

MAIL TO:

BNC MORTGAGE, INC.
1740 East Garry Ave, Ste 101
Santa Ana, CA 92705

NAME AND ADDRESS OF PREPARER:

Coast Security Mortgage, Inc.
500 North State College, Ste 800
Orange, CA 92668



96670499

96670499

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

25.50

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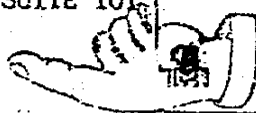
Property of Cook County Clerk's Office

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Loan #: CSM0093NICO
Prepared By: JILL HELZER

And When Recorded Mail To:

BNC MORTGAGE INC.
1740 EAST GARRY AVE., SUITE 101
SANTA ANA, CA 92705



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CSM0093NICO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BNC MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 1996 executed by DOMINIC A. NICOSIA AND ELAINE A. NICOSIA, HIS WIFE, AS JOINT TENANTS.

TO COAST SECURITY MORTGAGE CORPORATION, CORPORATION

a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 N. STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. 96 316386 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

96670499

P.I.N.: 24-17-318-018

Commonly known as: 10942 LOMBARD AVENUE, CHICAGO RIDGE, ILLINOIS 60415

Prepared by: Jill Helzer

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Prepared by: Jill Helzer

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4-26-96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

COAST SECURITY MORTGAGE CORPORATION, CORPORATION

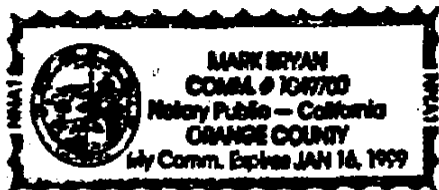
Stephanie Sarver

By: STEPHANIE SARVER
Its: SECRETARY

Witness:

Notary Public *Mark Bryan* County,

My commission Expires: 1-16-99



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Handwritten signature or text

COOK COUNTY CLERK'S OFFICE
JAN 15 2005
11:00 AM
CHICAGO, ILL.

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96670499

Loan No.: CSM0093010

Date: APRIL 10, 1996

Property Address:

10942 LOMBARD AVENUE
CHICAGO RIDGE, ILLINOIS 60415

Exhibit "A"

Legal Description

LOT EIGHT (8) IN BLOCK NINE (9), IN WARREN J. PETER'S SUB-DIVISION OF THE EAST THREE-FOURTHS (3/4) OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4); ALSO THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) AND THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-17-318-018

Office
96670499



WELLS FARGO
AND CO.

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