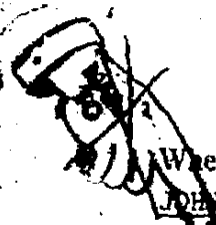


UNOFFICIAL COPY

96670637



When Recorded Mail To:

JOHN R. WILLIAMS
5537 SOUTH PAULINA
CHICAGO, ILLINOIS 60636

LOAN# 042711-2/MS
PIF: 5/15/95

F	2750	(A)
P		P
T	2750	V
I	(D)	(D)

DEPT-01 RECORDING \$27.50
 73777 TRAN 8722 09/03/98 11:40:00
 47526 + LM *-96-670637
 COOK COUNTY RECORDER

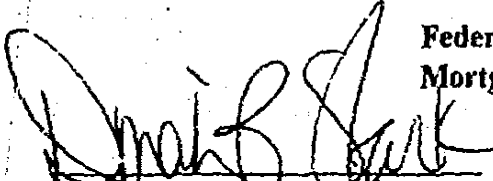
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

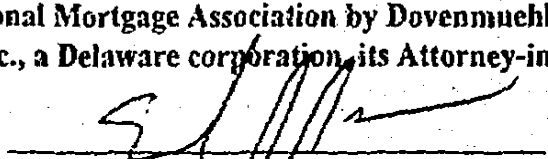
KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc.*, a corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOSE MALDONADO AND ROSALINA MALDONADO, HUSBAND AND WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated SEPTEMBER 30, 1969, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 20976868, and Assignment recorded NOVEMBER 7, 1969 as Document Number 21007813, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

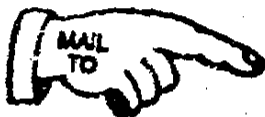
LOT 19 IN BLOCK 2 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Property Address: 5537 SOUTH PAULINA, CHICAGO, ILLINOIS 60636
 Parcel Identification Number: 20182060150000

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 19TH day of MAY, 19 95.


 Dinah R. Stark, Assistant Secretary


 Edward J. Bagdon, Assistant Vice President



PO Box 368631
 John Williams
 Chicago, IL 60636

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF COOK }

LOAN# 042711-2/MS
PIF DATE: 5/15/95

ESTENA M. WINFIELD

I, ~~Barbara Foster~~, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward J. Bagdon, personally known to me to be the Assistant Vice President of *Dovenmuehle Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the Federal National Mortgage Association*, and Dinah R. Stark, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of MAY, A.D. 1995.

Estena M. Winfield

~~Barbara Foster~~, Notary Public - ESTENA M. WINFIELD
Commission Expiration: ~~May 1, 1995~~ 11/07/98



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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