

# UNOFFICIAL COPY

FHLMC LN # 823920704

CM! LN # 0625783034

CMC LN # 857483

96670738

SEPT-01 RECORDING

\$23.50

T#0008 TRAN 4241 09/03/96 09:39:00

#5762 # 2J \*\*96-670738

COOK COUNTY RECORDER

### Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 4/3/95

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 95223876,

Name(s) of Maker(s) (Mortgagor or Grantor): JEFFREY S BARWICK, JAMES P HOBIN

Name of Original Payee: WINDSOR MORTGAGE

Face Amount Secured: \$ 135850

Brief Legal Description: SEE ATTACHMENT

TAX ID #14-17-104-020-0000

Property Address: 5710N MAGNOLIA #1, CHICAGO, IL 60640

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto CITICORP MORTGAGE, INC., 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by ROSE T. BURTON its LOAN SERVICING OFFICER who resides at P.O. Box 26149, Richmond, VA 23260 and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 16th day of August, 1996.

CRESTAR MORTGAGE CORPORATION

*Rose T. Burton*  
By: ROSE T. BURTON, LOAN SERVICING OFFICER

ATTEST:

*Wanda G. Rich*  
WANDA G. RICH, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 16th day of August, 1996, by ROSE T. BURTON, WANDA G. RICH, LOAN SERVICING OFFICER, and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

My commission expires: 9/30/99

*Heather A. Richman*  
HEATHER A. RICHMAN NOTARY PUBLIC

Prepared by: Heather Richman

Return to: Crestar Mortgage Corp., Attn: Heather Richman, P.O. Box 26149, Richmond, VA 23260-5149

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2007/07/28

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 4710-1, IN MARIONIA STREET CONDOMINIUM AS DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP DATED AND RECORDED APRIL 27, 1994 AS DOCUMENT 94378595 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 8: IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94378585 AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 95099622, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1, STORAGE SPACE NUMBER S-1, AND DECK NUMBER D-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94378595.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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