

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**0004**	
RECDDIN #	23.00
POSTAGES #	0.50
96670146 #	
SUBTOTAL	23.50
TOTAL	23.50
CASH	24.00
CHANGE	0.50

08/23/96 2 PURC CTR  
0008 MCH 12:24

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That 96670146 HOME OWNERS SECURITY CORPORATION  
POST OFFICE BOX 225, LANSING

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
real estate mtg.  
the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas M. Stibernick and Kathleen  
M. Stibernick aka Kathleen M. Maxwell (NAME AND ADDRESS)


heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
we may have acquired in, through or by a certain mortgage, bearing date the 28th day of  
January, 1994, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book of records, on page, as document No. 94436912 to the premises  
therein described as follows, situated in the County of Cook, State of

An undivided half interest in and to Lot Eight in School Subdivision being a  
Illinois, to wit: Subdivision of the southeast fractional quarter of Section 15, Town 36 North,  
Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point in  
the south line of said Section Eight Hundred Eighty Six and Sixteen Hundredths feet (886.16) East  
of the Southwest corner of said Southeast Quarter thence North Five Hundred Sixty One and Twenty  
Two Hundredths (561.22) feet parallel with the West line of said Southeast Quarter thence East  
Six Hundred Sixty Six and Sixteen Hundredths (666.16) feet parallel with the south line of said  
Section; thence south parallel with the west line of said Southeast Quarter to the south line of  
said Section, thence West along said South line to the place of beginning (excepting therefrom  
the South Fifty feet of said tract) and except that part of said tract described as follows:  
beginning at a point Eight Eighty Six and Sixteen Hundredths (886.16) feet East of the Southwest  
corner of said Southeast Quarter and Fifty (50) feet North of the south line of said Southeast  
Quarter thence North One Hundred Eighteen and Seven Ninety Five Thousandths (118.795) feet parallel  
with the west line of said southeast quarter thence east Eighty Five (85) feet parallel with south  
line of said section, thence south 118.795 feet parallel with west line of southeast quarter  
thence west to place of beginning in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-15-405-009  
Address(es) of premises: 529 East 161st Place South Holland, Illinois 60473

Witness hand and seal, this 28th day of July, 1994.

  
TERRY A. SMITH, President (SEAL)  
(SEAL)

This instrument was prepared by HOME OWNERS SECURITY CORPORATION, Post Office Box 225,  
Lansing, Illinois 60438 (NAME AND ADDRESS)

96670146

23.50  
E.H.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: THOMAS M. SHIBERWICK

529 E. 161st Place

So Hill IL 60473

GEORGE E. COLE

LEGAL FORMS

94102996

COOK COUNTY RECORDER JESSE WHITE WARKHAM OFFICE

Property of Cook County Clerk's Office

94102996

STATE OF ILLINOIS }  
 COUNTY OF COOK }  
 I, Elaine J. Phillips }  
 a notary public }  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that }  
 Home Owners Security Corporation }  
 President of }  
 a Illinois Corporation }  
 corporation, and }  
 personally }  
 known to me to be the }  
 Secretary of said corporation, and personally known to me to be the }  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person }  
 and severally acknowledged that as such }  
 President and }  
 Secretary, they }  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, }  
 pursuant to authority given by the Board of }  
 Directors }  
 of said corporation, as their free and voluntary }  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, }  
 seal this }  
 twenty eighth }  
 day of }  
 July }  
 1984 }  
 NOTARY PUBLIC OFFICIAL SEAL }  
 Elaine J. Phillips }  
 Notary Public, State of Illinois }  
 My Commission Expires 10-28-84 }  
 Commission Expires